ALABAMA MUNICIPAL INSURANCE CORPORATION

NOTARY PUBLIC BOND

BOND NO. <u>ALB100177</u>

KNOW ALL MEN BY THESE PRESENTS:	BUND NO. ALBIUUI77
CORPORATION, a corporation duly licensed to firmly bound unto the people of the State of (\$10,000.00), lawful money of the United State attorneys, heirs, executors, administrators or as	al, and the ALABAMA MUNICIPAL INSURANCE to do business in the State of Alabama, as Surety, are held and Alabama, in the penal sum of TEN THOUSAND DOLLARS es of America, to be paid to the said people, or to their certain ssigns to which payment is well and truly to be made, we are and each and every one of them, firmly by these presents.
Sealed with our seals and dated the 24th day o	of <u>October</u> , 1995.
WHEREAS, said Principal was on the	day of <u>loverbee</u> , 19 <u>95</u> , duly appointed and abama at large for the period of four years, by the Secretary of the
NOW, THEREFORE, the condition of this oblidischarge the duties of his said office of Notar remain in full force and virtue.	igation is such, that if the said Principal shall duly and faithfully y Public, then this obligation is to be void, otherwise to be and
Signed, Sealed and Delivered in Presence of	
Hong Tickle	Carolyn Zeigler Principal
Tors L. Lewis	ALABAMA MUNICIPAL INSURANCE CORPORATION
	By: Denda Fact Attorney-in-Fact
STATE OF ALABAMA } County of Jalladega Co. } SS	OATH OF OFFICE Inst # 1393320363 11/21/1995=3320363 10/21/1995=3320363 10/21/21/1995=3320363 10/21/21/1995=3320363 10/21/21/1995=3320363 17.00
I do solemnly swear that I will support the const that I will discharge the duties of the office of No	itution of the United States, and the Constitution of this State, and otary Public in and for said County to the best of my ability. Carolina 28 Harpersville Q1. 35/50
Subscribed and sworn to before me this $\frac{14^{14}}{14^{14}}$ My Commission Expires $\frac{9-23-}{1998}$	
11-21-95	

Patricia Grager Fishmuster

ALABAMA MUNICIPAL INSURANCE CORPORATION

POWER OF ATTORNEY

The foregoing instrument is granted and is signed and sealed by attorney-in-fact appointed under the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 30th day of October, 1990. . NOW THEREFORE, BE IT RESOLVED, by the Board of Directors of Alabama Municipal Insurance -Corporation, an Alabama corporation (the "Corporation"), that __ Glenda Hare the City of ___Montgomery _ County of <u>Montgomery</u> State of Alabama, be, and he hereby is, appointed its true and lawful attorney-in-fact to make, execute, seal and deliver, for and on behalf of the Corporation, and as its act and deed, any and all surety bonds and related undertakings; and provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of \$250,000. FURTHER RESOLVED, that the execution of any and all bonds and related undertakings pursuant to these presents shall be binding upon the Corporation, as fully and amply, and for all intents and purposes, as if they had been executed and acknowledged by the duly-elected President and Secretary of the Corporation, under resolution of the Board of Directors of the Corporation specifically authorizing such execution and acknowledgment. IN WITNESS WHEREOF, the Alabama Municipal Insurance Corporation has caused its official seal to be hereunto affixed, and these presents to be signed by the President and attested by the Secretary/Treasurer this 1st day of October, 1990. ALABAMA MUNICIPAL INSURANCE CORPORATION Attest: Harold E. Swearingen, Secretary & reasurer STATE OF ALABAMA COUNTY OF MONTGOMERY On this 30th day of October, 1990, before me personally came James P. Nix, to me known, who being by me FAIRHOPE, ALABAMA duly sworn, did depose and say that he resides at ____ that he is President of the Alabama Municipal Insurance Corporation, the Corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order. I, the undersigned, as Secretary of the Alabama Municipal Insurance Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force. Signed and sealed at the City of Montgomery. Dated the _____ 11/21/1995-33463 Harold E. Swearingen 10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

nne WCD

17.00