

J.M. Miller

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

Compass Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.
on May 1, 1992,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1992-7102 Book No. Page No.
and modified by amendments recorded in Instr# 1994-31109; Instr# 1994-27099

(and assigned to in Book No.
Instr# 1994-30619; Instr# 1994-34145

Page No.), the following described property and none other:

Lot 30, according to the Amended Map of Greystone Highlands, Phase 1,
as recorded in Map Book 19 page 24 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-33404

11/20/1995-33404
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 12.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 8th day of November, 1995.

Central Bank of Compass Bank f/k/a
the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of November, 1995

Sue Ailshie
Notary Public