Milan

THIS INSTRUM	ENT PREPARED BY:	(NAME)_	Compass					
		(ADDRES	Sue A11 (SS) <u>15 20</u> t		South	Birmi	ngham. Al	35233
STATE OF ALA	ABAMA	}	D A DT	'IAI REI	EASE OI	E RECORI	DED LIEN	
COUNTY OF	She1by	}	FARI	IAL DEL	EASE O	r necon	DED LICH	
					-	Bank f/		
	L MEN BY THESE PR							, a corporation,
•	ise from the lien of tha							
South Grande	View Developme	nt Co., II	nc.				23,1994	
	page was recorded in the		-		. 0,	Shelby		County,
Alabama, in <u>In</u>	str# 1995-15378	B&&&X	KX and In	str# 199	5-15379	Page No		
(and assigned to		in	·	· · · -	В	ook No		
Page No), the fol	llowing descr	ibed propert	y and none	other:		
Lots 24 Develor	by County, being, 15,11,25,4, 16 ment (Givianpous) in the Probat, Al.	5,17,34,5 ir's Addi	,4,26 aco	cording (Alabaster	to the s r) as re y, being	Survey of ecorded to g situate	in Map Boo	ok 19
		L	09:54 SHELBY	S/1995- AM CER JUNGE 1 SHA	_			
Said morts	gage shall continue in f		effect with a			perty cover	ed thereby.	
In Witness	Whereof, Central Bank		-				corporation,	has caused these
presents to be ex	kecuted this <u>3rd</u>	_ day of	Novemb	er		., 19 <u>.95</u>		
				Central Ba	nk of	Cor	npass Banl the South	
				Ву			J.R.	Miller
				Its:	Vice Pr	es laent		
STATE OF AL	ABAMA)						
COUNTY OF	Jefferson	}						
•	ersigned Notary Public	•	-	·	·			
J_R_	Miller Compass Bank		whose r	name as	Vice	Preside	nt	of
Central Bank of	the Sou			, a corporat	ion, is sign	ed to the for	regoing instru	ment, and who is
known to me, a	cknowledged before m	on this day	that, being i	informed of	the conten	ts of the ins	trument,	he
as such officer a	nd with full authority,	executed th	e same volun	tarily for an	d as the ac	t of said cor	poration.	
Given under my	hand and Official seal	this <u>3rd</u>	day of _N	lovember	<u> </u>	, 19.	<u>95</u>	
					Sue	au	Shi	,
				Notary Pu	ıblic			

Form No. 99/33-1216 Rev. 7/79