

STATE OF ALABAMA)  
JEFFERSON COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, The undersigned **UNIVERSITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Harold F. Hand, Jr.

and wife, Linda Hand  
which said mortgage was recorded in the office of the Judge of Probate Court of

Shelby County, Alabama. Real No. 239 Page No. 618  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page \_\_\_\_\_ and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **UNIVERSITY FEDERAL CREDIT UNION** has caused these presents to be executed this 8 day of Nov., 1995.

This instrument was prepared by  
**VICKIE MOORE** at 1400 South  
20th Street, Birmingham, Al 35205  
and sent to Shelby  
County.

UNIVERSITY FEDERAL CREDIT UNION

Stewart A. Draper  
Vice-President

11/14/1995-32737

11/14/1995-32737  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County is said state, hereby certify that  
\_\_\_\_\_ Whose name is signed to the foregoing instrument and who is know to me,  
acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same  
voluntarily on the day the same bears date.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that  
Stewart A. Draper whose name as Vice-President  
of **UNIVERSITY FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8 day of Nov., 1995.

David Ray Brumbaugh  
Notary Public

MY COMMISSION EXPIRES JULY 20, 1997