## THE STATE OF ALABAMA ) JEFFERSON COUNTY )

CA-24-AL Assign. of Mtg.

Return to:
Regions Mortgage, Inc.
Paid in Full Dept.

179431-2 9 Shortgemery, Alabama 36106

notrec

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by	
Federal National Mortgage Association	
the receipt whereof is hereby acknowledged, to bargin, sell, convey and assign unto Federal National Mortgage Association	he undersigned does hereby grant,
that certain mortgage executed by Kenneth G.	Turnage and wife, Martha Ann Turnage
bearing date of the 16th day of and recorded in Volume 116 Page 600  Office of the Probate Judge of Shelby Count the debt thereby secured and the property the	
IN WITNESS WHEREOF, Mortgage Corporation of to be executed by Charles L. Baker its Vice President , who is of said Company attested by Ruby C. Herringt Secretary , to be hereunto affixed March , 19 87 .	thereunto duly authorized, and the seal
	MOPTGAGE CORPORATION OF THE SOUTH  By Landes Lanke
	Its <u>Vice President</u>
Luly C. Hew Kon Assistant Secretary	995-32583 995-32583 995-32583 8.50
THE STATE OF ALABAMA )  JEFFERSON COUNTY )	1/13/1 3/1 3/13/13/1 3/13/13/13/13/13/13/13/13/13/13/13/13/13
I, Robye N. Looney , a Notary Public in and for said county in said state hereby certify that Charles L. Baker	
whose name as <u>vice President</u> of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this MCS# FNMA# 9/6830 This instrument was prepared by: Georgia Hood Mortgage Corporation of the South	Rolling March ,1987.  Rolling M. Convers  Notary Public  MY COMMISSION EXPRES AUGUST 12, 1998