## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

First American Bank of Pelham now by Merger

	,cs run puym	ient of	ine indebteaness s	ecured by that certain
Real Property) (Personal Machine) mortgage	executed by			······
Mary J. Raines and Frank E. Plan				
which said mortgage was recorded in the office INST #1994-05728 nBook No, P	of the Judg	e of Pro	SHE bate Court of <b>FeVA</b>	LBY <b>YKWX</b> County, Alabama
nBook No, Page_	,) ;	and the	undersigned does	further hereby release
and satisfy said mortgage.  Part of the NW & of the NE & and pa Township 19 South, Range 3 West, Sh	rt of the lelby County	NE { of y, Alah	the NW ½ all i	n Section 25,
	.Ins	t # 3	995-32203	
	O.L.	ai PM	995-32203 CERTIFIED Y JUDGE OF PROBATE U 8.50	
· : : : : : :				
In Witness Whereof, the undersigned, N	ATIONAL BAI	NK OF C	COMMERCE OF BIRM	INGHAM
has caused these presents to be executed this_	<b>2</b> 5 <b>d</b> :	ay of	October	, <b>19</b> _95
		NAT	JOHN R. BRAGG SENIOR VICE PI	RESIDENT
STATE OF ALABAMA ) JEFFERSON COUNTY				
I, the undersigned Notary Public, in and for John R. Bragg IONAL BANK OF COMMERCE OF B'HAM a corporate this day that, being informed of the contents of the same voluntarily (for and as the act of said corporate.)	whose nam tion) is signed ne instrument, ration).	to the fe	oregoing instrument, uch officer and with	acknowledged before me
Given under my hand and Official seal this.	25	lav of	October	, 19 <u>95</u>