

This instrument was prepared by:
(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:
(Name) Kenneth Alden Dowdy
(Address) 127 Creden Place
Alabaster, Alabama 35007

PARTNERSHIP WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty-Seven Thousand Nine Hundred and No/100ths Dollars
to the undersigned grantor, Mayfield Homebuilders, L.L.C. a (general) (limited) partnership,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Kenneth Alden Dowdy and wife, Kristi Allen Dowdy,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 306, according to the survey of Weatherly, Credenhill, Sector 21, as
recorded in Map Book 20 page 7, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, setback lines and
rights of way, if any, of record.

\$121,500.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

Inst # 1995-32156

11/07/1995-32156
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 17.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and
assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is
severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the en-
tire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, war-
rant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all
persons.

Managing Member

IN WITNESS WHEREOF, the said GRANTOR, by its ~~Kenneth Alden Dowdy~~ who are authorized to execute this con-
veyance, has hereto set its signature and seal, this the 3rd day of Novemer 19 95

Mayfield Homebuilders, L.L.C.

By M. D. Mayfield MANAGING MEMBER (Seal)
M. D. Mayfield, Partner
Managing Member

By _____ (Seal)
Partner

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
M. D. Mayfield

whose name(s) as ~~XXXXXX~~ managing member of Mayfield Homebuilders, L.L.C.
a (n) limited liability corporation (state) ~~(general)~~ ~~(limited)~~

~~partnership~~ and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before
me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such ~~partner~~ ^{member}, and with full authority,
executed the same voluntarily for and as the act of said ~~partnership~~ limited liability corporation.

Given under my hand and official seal this 3rd day of November, 19 95.

AFFIX NOTARIAL SEAL

Peggy I. Murphree
Notary Public
My commission expires: ~~2-20-99~~ 2-20-99

PEGGY I. MURPHREE
MY COMMISSION EXPIRES
2/20/99

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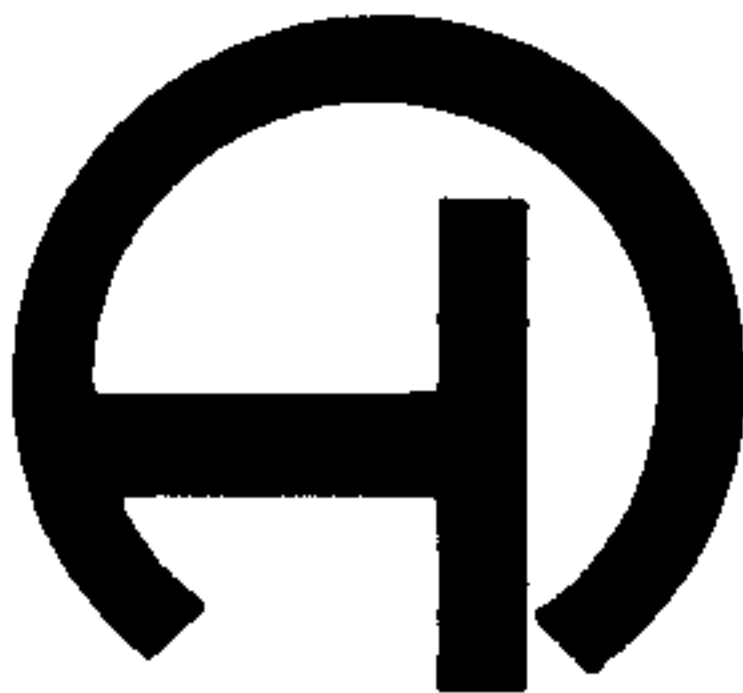
Return To:

TO

WARRANTY DEED

(Partnership form, jointly for life with
remainder to survivor)

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$

This form furnished by
Cahaba Title, Inc.

RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

EASTERN OFFICE
213 Gadsden Highway, Suite 227
Birmingham, Alabama 35235
(205) 833-1571