[WHEN RECORDED RETURN TO] DED NTC ATTEN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 ES, INC. BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 16335390

SHELBY

STATE OF ALABAMA

COUNTY)

135411-638 16335390

POOL # CD38278845

, in the principal sum of

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC. , its successors and

assigns, that certain mortgage executed by

DALEY JR JAMES P

DALEY WENDY S

100,000.00 , dated the 11/30/94 DECEMBER 5, 1994 record on the of Probate of SHELBY

, and filed for , in the Office of the Judge County, in Mortgage Book No.

Instrument Number on Page No. , together with the debt thereby secured and the note

therein described below, conveyed by said mortgage:

41

LOT 8, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTION 6, PHASE 2, AS OFFICE OF SHELBY COUNTY, RECORDED IN MAP BOOK 18, PAGE 79, IN THE PROBATE ALABAMA

RE-REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, boshoof whom are 15-Aug-1995 S. EDWARDS thereunto duly authorized this 15-Aug-1995

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Its: ASSISTANT SECRETARY

SHELL COUNTY JUNE THE PROBATE

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

Susan Michyel Mullins

a Notary Public, August 15, 1995, before me, SUSAN MICHYEL On! personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) adted, executed the instrument.

WITNESS my hand and official seal,

Signature,

A2-R6/AL

Susan Michyel Mullins

COUNTY OF SONOMA My Comm. Exp. Jan. 6, 1997

11/07/1995-32095

09; AM GERTIFIED

(seal)