

This instrument was prepared by

This Form Furnished by

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
316 71ST NORTH • P. O. BOX 10481 • PHONE (205) 326-5030
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of One and no/100----- DOLLARS,
and other good and valuable consideration
to the undersigned grantor, Shelby County Board of Education ~~incorporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Double Mountain LLC
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the
Northwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, Township 19 South,
Range 1 West; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section
for 95.17 feet to a point on the Southerly right-of-way line of Shelby
County Highway #11 and the point of beginning; thence continue along the
last described course for 1,252.79 feet to the Southwest corner of said
 $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn 91 deg. 22 min. 37 sec. left and run Easterly
along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 30.01 feet; thence turn
88 deg. 37 min. 23 sec. left and run Northerly and parallel with the
West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 1,272.40 feet to a point on the
Southerly right-of-way line of Shelby County Highway #11; thence turn
124 deg. 07 min. 40 sec. left and run Southwesterly along said road
right-of-way line for 36.42 feet to the point of beginning of said
easement. Containing 0.86 acres.

Said property shall be used exclusively for construction of a road
ingress and egress for subdivision development by Grantee.

Grantee's address:

810 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35203

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Superintendent
authorized to execute this conveyance, hereto set its signature and seal,

this the 31 day of October, 1995

ATTEST:

SHELBY COUNTY BOARD OF EDUCATION

Bill Sparks

By

Bill Sparks
Superintendent

~~President~~

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that Bill Sparks

whose name as Superintendent of Shelby County Board of Education, ~~incorporation~~, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 31 day of October, 1995.

Sharon A. Taylor
Notary Public