ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA
COUNTY	OF	JEFFERSON

·
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigne
does hereby grant, bargain, sell, convey and assign unto Nationshanc Mortgage
Corporation that certain mortgage in the amount of
\$ 86,094.00, executed by GARY A. BRANDON AND WIFE, MARY LYNN BRANDON
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bearing date of the <u>8TH</u> day of <u>SEPTEMBER</u> , 19 <u>95</u> , on property described as:
LOT 37, ACCORDING TO THE SURVEY OF THE MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20 PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
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11/03/1995 CERTIFIED
Instrument #1995-25452 Instrument #1995-25452 SHELP WORLD WEEL JUDGE OF PROBATE SHELP WORLD WEEL JUDGE OF 8.50 AT
Instrument #1995-25452 SHELBYOTUNEL
and recorded in RXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the Judge of Probate of SHELBY County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 8th day of <u>SEPTEMBER</u> , 1995.
LIBERTY MORTGAGE CORPORATION
By: Challatte Challe
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8th day of SEPTEMBER, 19 95

Judy M. Branch Notary Public

My Commission Expires:

MARCH 22, 1999