MAP BOOK 20 PAGE 79

NOTES:

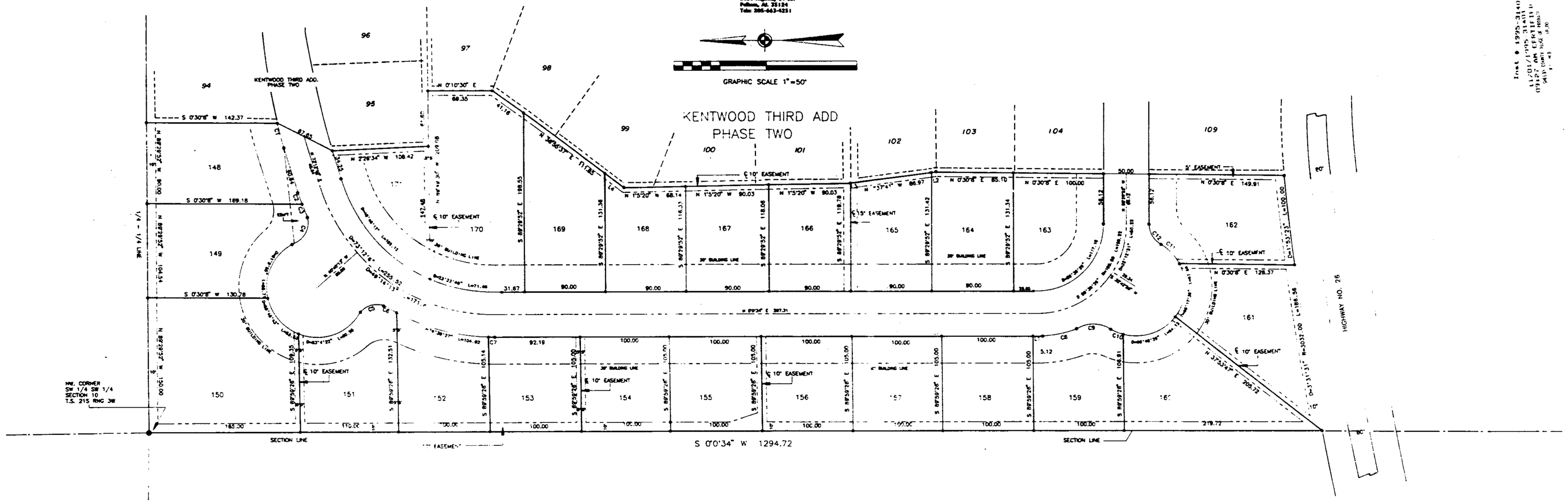
1. All easements are for any Public Utilities, Sanitary and / or Storm Sewers unless otherwise noted, both within and without this subdivision.

2. Bearing shown hereon are relative to this survey only.

I, Joseph E. Conn,Jr,a Registered Land Surveyor in the State of Alabama hereby certify that all parts of this survey and this plat meet the minimum technical standards for the practice of land surveying in the State of Alabama.

SURVCONN
Engineers-Surveyors
2050 Highway 31 So.
Pelham, Al. 35124
Tele: 205-663-4251

GRAPHIC SCALE 1"=50'



KENTWOOD ,THIRD ADDITION ,PHASE THREE

A RESIDENTIAL SUBDIVISION SITUATED IN THE SW1/4 OF THE SW1/4, SEC. 10, TS. 21 S, R 3 W,ALABASTER, SHELBY COUNTY, AL.

CURVE/LINE TABLE

C1	D=4°-13'-20" L=40.76'
C2	D=3°-11'-37" L=12.54'
C3	D=31°-23'-42" L=13.70'
C4	D=83°-44'-48" L=36.54'
C5	D=83°-44'-48" L=36.54'
C6	D=3°-30'-10" L=13.76
C7	D=1°-59'-18" L=7.81'
C8	D=20°-40'-39" L=45.11'
C9	D=57°-40'-21" L=35.23'
C10	D=19°-34'-40" L=18.79'
C11	D=31°-37'-42" L=30.36'
C12	D=59°-31'-39" L=25.97'
L1	N00°-00'-34" E 5.12'
L2	N07°-37'-41"W 4.95'
L3	N01°-05'-20"W 3.90'
L4	N38°-55'-37"E 27.20'

CERTIFICATION

STATE OF ALABAMA
COUNTY OF SHELBY
CITY OF ALABASTER

The Undersigned, Joseph E. Conn,Jr, a Registered Professional Land Surveyor in the State of Alabama and the undersigned Owners of lots shown hereon hereby certify that this Plat or Map was made pursuant to a survey made by said surveyor and that said survey and this Plat or Map was made at the instance of said Owners; That this Plat or Map is a true and correct map of lands shown thereon and to be known as the " KENTWOOD, THIRD ADDITION, PHASE THREE ", Showing the subdivision lots which it is proposed to divide said lands; Giving the Length and Bearing of the boundaries of each Lot and it's number; Showing the Streets, Easements and Public Lands as applicable, Giving the length, width and name of each Street as well as the number of each Lot and Block as applicable and Showing the Relationship of Lands as Platted to the Government survey of the appropriate Section. Said Surveyor also certifies that capped steel pins (Rebar) have been installed at all Lot corners and Curve Points as shown hereon represented by small open circles. Said Owners also certify that They are the Owners of subject lands and that same is not subject to any Mortgage except as shown below.

BY: Joseph E. Conn,Jr
Alabama Registered PLS No.# 9049
Surveyor

BY: Donald Martin, for Kentwood Partners

BY: Ricky Douglas, for Kentwood Partners

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State Hereby Certify that Joseph E. Conn,Jr, whose name is signed to the foregoing certificate as surveyor and who is known to me Acknowledged before me on this Day That being duly informed of the contents of said Certificate, He executed same voluntarily as such individual with full authority thereof.

Given under my Hand and Seal this the 4 day of September, 1995

NOTARY PUBLIC — My Commission Expires Sept 1996

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State Hereby Certify that Donald Martin and Ricky Douglas, Representing Kentwood Partners, Owners, whose names are signed to the foregoing certificate as representatives of Owners , both of whom are known to me Acknowledged before me on this Date That being duly informed of the contents of said Certificate, They executed same voluntarily as such individuals with full authority thereof.

Given under my Hand and Seal this the ___ day of _____, 1995

NOTARY PUBLIC — My Commission Expires

RESOLUTION

BE IT RESOLVED by the Mayor and City Council of the City of Alabaster, Alabama That the Assent of this Body be, and the same is hereby given to the Dedication of Streets, Easements, Building Lines and Public Grounds as applicable and as shown on this Plat of " KENTWOOD, THIRD ADDITION, PHASE THREE ", Which Plat or Map is certified to have been made By Joseph E, Conn,Jr, as Surveyor at the instance of said Owners, and has been exhibited to this Board. Said Plat or Map being further identified by a Recital of the Approval of this Board, Signed by City Clerk of even date Herewith.

BY: _____ DATE: _____
City Clerk, City of Alabaster, Alabama.

BY: _____ DATE 11-24-95
Mayor, City of Alabaster, Alabama.

BY: _____ DATE 11-2-95
Chairman, City of Alabaster, Alabama Planning & Zoning Commission

BY: _____ DATE _____
City Engineer, City of Alabaster, Alabama.

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State Hereby Certify that the undersigned, whose name is signed to the foregoing certificate as representative of mortgagee of record and who is known to me Acknowledged before me on this Date That after being duly informed of the contents of said Certificate, He/She executed same voluntarily as such individual with full authority thereof.

Given under my Hand and Seal this the ___ day of _____, 1995

NOTARY PUBLIC — My Commission Expires

1995110100031401 1 Page(s) AL
Shelby Cnty Judge of Probate
11/01/1995 09:27:27AM FILED/CERT

Inst # 1995-31401
11/01/1995-31401
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

BUSINESS RECORDS CORPORATION