

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: _____
POOL #: D60828
RBMG LOAN #: 719450

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto BankAtlantic successors and assigns,
that certain mortgage executed by
JAMES A. ANDERSON and wife, BEVERLY K. ANDERSON

dated 05/15/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./1995-13264 ,
Page/ , on 05/19/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

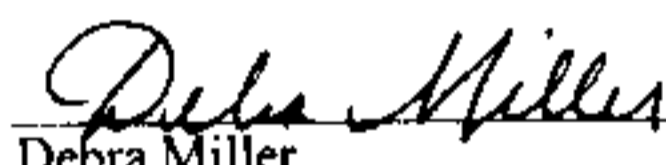
Legal Description:
NOT REQUIRED BY COUNTY

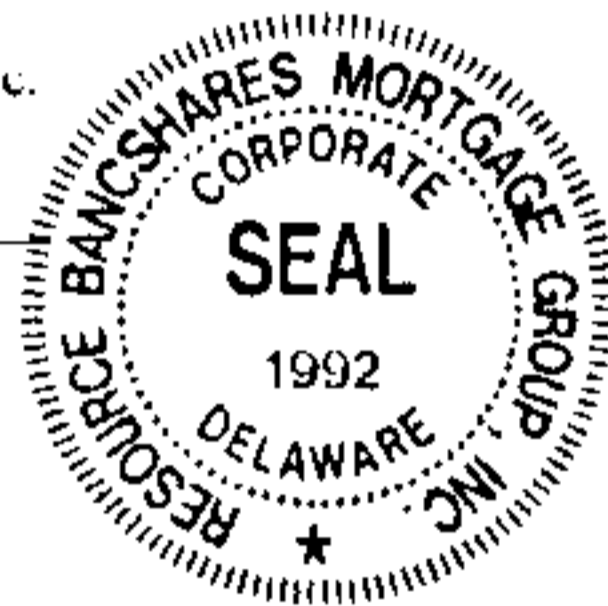
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Debra Miller
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Anita L. Etheredge its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Anita L. Etheredge
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Debra Miller
Assistant Vice President

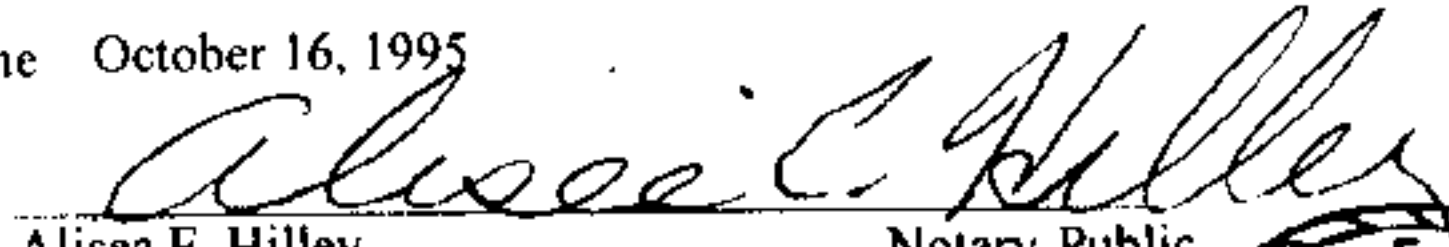


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Debra Miller whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 16, 1995


Alisea E. Hilley Notary Public
My Commission Expires: 05/30/2005



Prepared by & return to:
J HOOKS
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3232

10/16/95 BAF 1 10/95

Inst # 1995-30910

10/27/1995-30910
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
DO1 MCD