PUMPING STATION PROPERTY LEASE

BE IT KNOWN BY ALL PERSONS THAT, on this theday
of Octaber 1995. I. Beverly G. Lee. do hereby
grant a property lease to the Vincent Water Board for the purpose
of constructing a water pumping station designed to boost water
pressure in this area of Vincent. The parcel as described per
attachment "A". A survey and parcel description are attached for
clarity. Said lease carries a ninety-nine (99) year term
beginning on the date of execution of this document.

Vincent Water Board

Owner

ATTEST:

ATTEST:

Mary Lee Rupnell

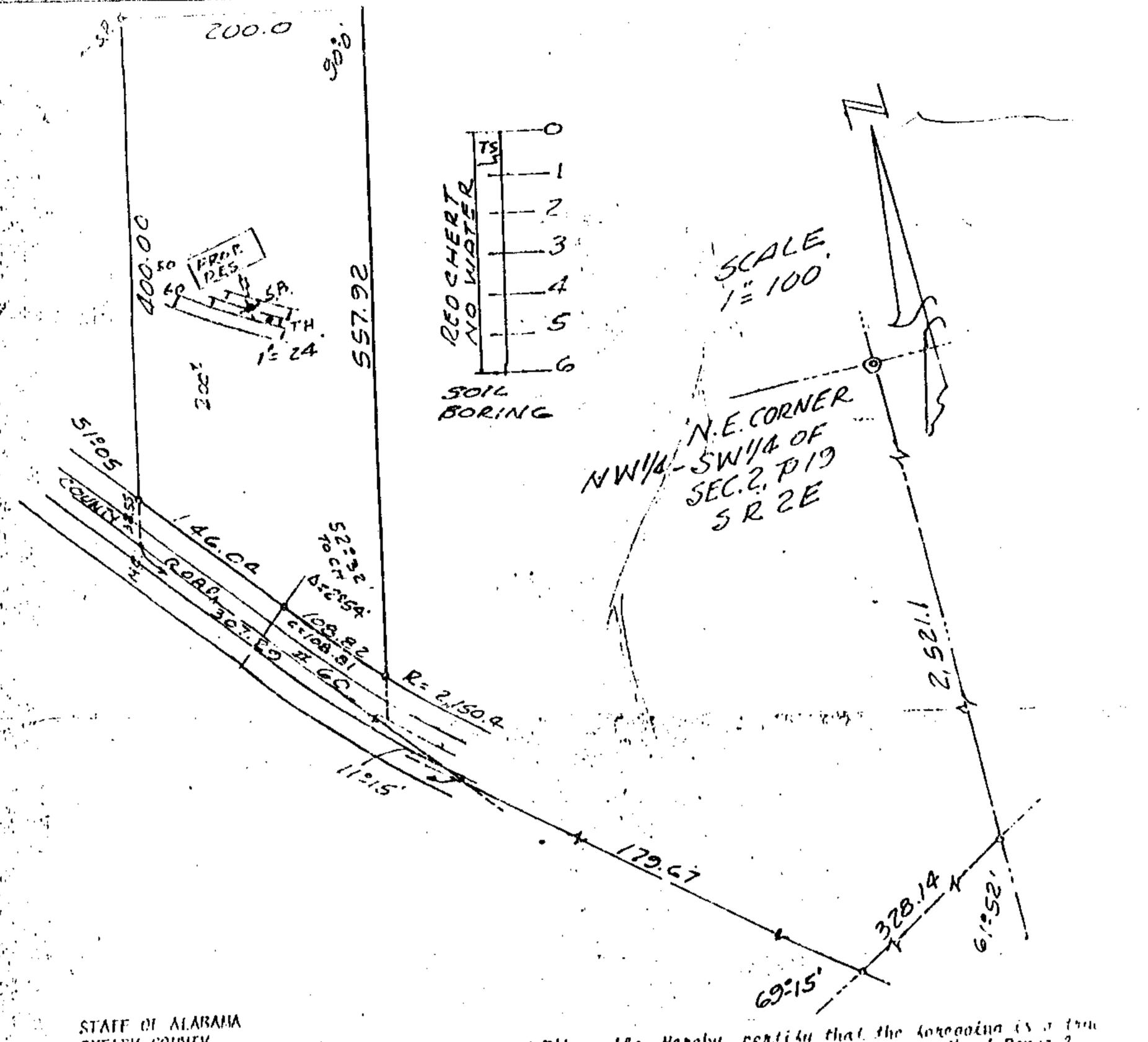
Mary Lee Lugarel

Inst # 1995-29204

10/13/1995-29204 11:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 SHA 13.50

Jown of Vincent P.O. Box 49 Vincent, W.35178 A tract being more particularly described as follows: commence at the Northeast corner of the Northwest 1/4 of the Southwest 1/4 of Section 2, Township 19 South, Range 2 East of Shelby county, Alabama, and thence South along the East line of said quarterquarter line a distance of 2521.10 feet; thence 61 degrees 52 minutes to the right in a southwesterly direction a distance of 328.14 feet; thence 69 degrees 15 minutes to the right in a northwesterly direction a distance of 179.67 feet; thence 11 degrees 15 minutes to the right in a northwesterly direction a distance of 307.29 feet; thence 51 degrees 05 minutes to the right in a northerly direction a distance of 438.55 feet; thence 90 degrees 00 minutes to the right in an easterly direction a distance of 200.00 feet; thence 90 degrees 00 minutes to the right in a southerly direction a distance of 531.20 feet to the beginning of said tract; thence continue along the last named 26.72 feet to the Northerly right of way line of Shelby County Road #60, said point being on a curve to the right having a central angle of 2 degrees 32 minutes and a radius of 2150.40 feet; thence along said right of way 126 degrees 40 minutes 13 seconds to the right a chord distance of 36.57 feet; thence 91 degrees 37 minutes to the right in a northeasterly direction a distance of 22.00 feet; thence 90 degrees 00 minutes to the right in a southeasterly direction a distance of 20.00 feet to the point of beginning; containing 0.01 acres.

Beur & De



STAIR OF ALABARAN

SHELBY COUNTY

1, 1.1. Heade a Pagistered land Surveyor of Bluem, 18a. Hereby contiduation 19. South of Pague 2, and connect Ham or Plat if a part of the S.M.3 of S.M.3 hereotion 2, Toronshim 19. South of Pague 2, and connect Ham or Plat if a part of the S.M.3 of S.M.3 hereotion 2, Toronshim 19. South of Said Section 2, and connect Ham or Plat if a part of the M.E. Conner of the 4.M. had s.M. had said Section 2, thence 510 52' to the south of any the east line of said 18 Section a distance of 251, 10 tt. thence 61052' to the night in a southersterly direction a distance of 328.14 ft. thence 60 15' to the night a distance of 307.29 ft. thence 510 65' direction a distance of 179.67 ft. thence 110 15' to the night a distance of 307.29 ft. thence 510 65' direction a distance of 179.67 ft. thence 110 15' to the night a distance of 507.92 ft. to the night in a northerly direction a distance of 557.92 ft. to afone the last named course a distance of 400-00 ft. thence 90000' to the right in a Southerly direction a distance of 557.92 ft. to the Northerly night of way line of a while road, said point being on a curve to the right having a course of the Northerly night of way line of a while road, said point being on a curve to the right having a course of 108.62 ft. to the paint of tangent, thence along said langent a distance of 146.04 ft. to the maint distance of 108.62 ft. to the paint of tangent, thence along said langent a distance of 146.04 ft. to the maint distance of 108.62 ft. to the paint of tangent, thence along the 1981.

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5 - C.M. Pague 19. South of 18 course 1981.

5 - C.M. Pague 19. South of 18 course 1981.

5 - C.M. Pague 19. So

T.O. PEADE CURVEYOR REG. # 9124 1512 CENTLE POINT RD. RIPAH. ALA. TELE. # 833-7672

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