

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.
on March 13, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-22321 Book No. XX, Page No. XXXXXX
and amended in Instr# 1994-25922
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 40, according to the 1st Amended Plat of Greystone Farms, Milner's Crescent Sector, Phase I, as recorded in Map Book 19 page 140 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 56, according to the Final Record Plat of Greystone Farms, English Turn Sector Phase I as recorded in Map Book 19, page 126, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Lots 45,46,51,52,55 according to the Final Record Plat of Greystone Farms, English Turn Sector Phase I as recorded in Map Book 19, page 126, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Lot 48, according to the Final Record Plat of Greystone Farms, English Turn Sector Phase I as recorded in Map Book 19, page 126, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 10th day of October, 1995.

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

10/12/1995-29115
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name is Vice President of

Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of October, 1995.

Sue Ailshie
Notary Public