

RETURN TO:  
SAN CHALIAN  
MARY ANN CHALIAN  
318 WILLOW GLEN DR  
MONTEVALLO, AL 38118

LOAN NO. 1995-29043  
INV. NO. 414 AMSCOUTH BANK OF ALABAMA  
PIF DATE: JUNE 17, 1995



19951012000290431 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
10/12/1995 09:50:52 FILED/CERTIFIED

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSCOUTH BANK, N.A., ACTING BY AND THROUGH AMSCOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY FURNISHED IN BOOK 554, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, DATED DATE OF AUGUST 01, 1985, EXECUTED BY SAN CHALIAN AND MARY ANN CHALIAN AND RECORDED IN MORTGAGE BOOK 554, PAGE 954 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY BOB GREEN, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, JUNE 16, 1995.

AMSCOUTH BANK, N.A. BY AND THROUGH THE FIRST NATIONAL BANK OF BIRMINGHAM, ACTING BY AND THROUGH AMSCOUTH MORTGAGE COMPANY, INC., ITS ATTORNEY IN FACT

ATTEST:

*Kenn Anderson*  
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

BY: *Bob Green*  
BOB GREEN  
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALABAMA, HEREBY CERTIFY THAT BOB GREEN, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSCOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS KNOWN TO ME TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME AS SUCH OFFICER BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JUNE 16, 1995.

*Katherine Drawhorn*  
NOTARY PUBLIC 11/8/96

THIS INSTRUMENT WAS PREPARED BY:  
AMSCOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

Inst # 1995-29043

FF825/838

10/12/1995-29043  
09:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
01 10 13