Inst # 1995-28991

13.50

SHELBY COUNTY JUDGE OF PROBATE 003 HCD

LOAN# 7545510 7/7/95 PIF:

When Recorded Mail To:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, that Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc. (f/k/a Percy Wilson Mortgage and Finance Corporation and f/k/a Gilldorn Mortgage Midwest Corporation), a Corporation of the State of Delaware, its sole general partner, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY AND QUIT CLAIM unto JOHN R. GAY AND PENELOPE D. GAY and his/her/their/its successors and assigns, all of the right, title,
interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated NOVEMBER 23, 1992, and recorded in the Recorder's Office of SHELBY County, in the State of ALABAMA, in Book, Page, as Document Number. 29316, and Assignment recorded JULY 1993
as Document Number 21843 , in Book, at Page, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:
SEE ATTACHED FOR LEGAL DESCRIPTION
Property Address: 483 U.S. HIGHWAY 28, HARPERSVILLE, AL 35078 Parcel Identification Number: 07-9-29-4-001-004.001
IN WITNESS WHEREOF, Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 25TH day of JULY, 19 95.
Dovenmuehle Mortgage Company. L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc., a Delaware Corporation, its sole general partner.

Dinah R. Stark Its Assistant Secretary

BY: Edward J. Badgon
Its Assistant Vice President

EXHIBIT "A"

A parcel of land siutated in the NWI/4 of the SEI/4 of Section 29, Township 19 South, Range 2 East, being more fully described as follows: Prom the Northeast corner of the NWI/4 of the SEI/4 of Section 29, Township 19 South, Range 2 East, run South along the West boundary of said 1/4 - 1/4 section a distance of 365.77 feet; thence turn 77° 29° 40° left and run 188.65 feet along the North boundary of U. S. Highway 280 to the point of beginning of herein described parcel of land; thence continue along aforementioned course a distance of 90.00 feet; thence turn 90° 00° left and run 160.00 feet; thence turn 90° 00° left and run 160.00 feet to the point of beginning of land; being situated in Shelby County, Alabama.

STATE OF ILLINOIS COUNTY OF COOK }

I, Tatia Dugger, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward J. Badgon, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, as sole general partner to Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Dinah R. Stark, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of JULY , A.D., 199 5.

Tatia Dugger, Notary Public TATIA DUGGER
NOTARY PUBLIC, STATE OF ILLINOIS

This instrument was prepared by: Dovenmuehle Mortgago, Inc. 1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Inst # 1995-28991

10/12/1995-28991
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50