THIS INSTRUMENT PREPARED BY:	(NAME) Brends Compass		ential Real Estate
•	(ADDRESS) 15 Sout		, Suite 1502
	DILMINS	gnam, Alabama	33233
STATE OF ALABAMA	PART	IAL RELEASE	OF RECORDED LIEN
COUNTY OF SHELBY			
		•	SS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRES	ENTS, That, Central B	ank of the S	South , a corporation,
does hereby release from the lien of that o	ertain mortgage execut	ed by	<u></u>
J-WES CO., INC.		0	n July 29, 1993
which said mortgage was recorded in the o	ffice of the Judge of P	robate Court of	SHELBY County,
Alabama, in INSTRUMENT NUMBER NUMBER 1993-40919, 1994-14	318, 1994-26166		
Page No.	), the following descri	bed property and no	one other:
Lot 1, Block 1, according to in Map Book 19, Page 14, in situated in Shelby County, A	the Probate Off	SouthLake Cres ice of Shelby	st, 2nd Sector, as recorded County, Alabama; being
Lot 56, Block 2, according to in Map Book 17, Page 74, in situated in Shelby County, A	the Probate Off	SouthLake Cre ice of Shelby	est, 2nd Sector, as recorded County, Alabama; being
Lot 25, Block 1, according to in Map Book 19, Page 14, in situated in Shelby County, A	the Probate Off		
Said mortgage shall continue in full In Witness Whereof, Central Bank of	(COMPASS BANK	•	property covered thereby, a corporation, has caused these
presents to be executed this9th	day of October		, 19 <del>95</del> .
			OMPASS BANK, FORMERLY)
		Central Bank of	the South
		By Its: Vice	resident
			resident 1995-28875
STATE OF ALABAMA )		10/1//	CERTIFIED
COLUMNY OF THEREPROOF		SHELBY COUNT	Y JUDGE OF PROBATE
COUNTY OF JEFFERSON )			
i, the undersigned Notary Public, in	and for said County in	said State, beneby o	certify that
J. R. Miller	whose n	ame as Vice 1	President of
(COMPASS BANK	, FORMERLY)		gned to the foregoing instrument, and who is
			ents of the instrument,he
as such officer and with full authority, ex	ecuted the same volun	tarily for and as the	act of said corporation.
Given under my hand and Official seal thi	is <u>9th</u> day of	October	, 19 <u>95</u> .
		B	Russ
		Notary Public	MY COMMISSION EXPINES JUNE 12, 1888

Form No. 99/33-1216 Rev. 7/79