

RETURN TO:  
LEON TSIMPIDES  
2605 VIXEN ST  
HELENA, AL 35080

LOAN NO.: 216252  
INV. NO.: 008-FNMA MBS POOL 225528  
INV. LOAN NO.: 1660285362  
PIF DATE: JUNE 16, 1995

NOTICE OF SATISFACTION

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., (F/K/A ENGEL MORTGAGE COMPANY, INC.) DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE BEARING DATE OF JUNE 24, 1993, EXECUTED BY LEON TSIMPIDES, TO AMSOUTH MORTGAGE COMPANY, INC., AND RECORDED IN BOOK 1993, PAGE 19427, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA,

TAX IDENTIFICATION NUMBER: 13-8-27-2-001-002-039

LEGAL DESCRIPTION: LOT - 4, BLOCK - E,  
SECTION - 1ST SECTOR, SUBDIVISION - FOX HAVEN

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., (F/K/A ENGEL MORTGAGE COMPANY, INC.), HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON OCTOBER 02, 1995.

ATTEST:

  
MORTGAGE OPERATIONS OFFICER


AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

BY   
GAYLA SCHOFIELD  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, OCTOBER 02, 1995.

  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES MAY 23, 1998

AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
205-326-4600  
PF990/DWA

Inst # 1995-28581  
10/10/1995-28581  
12:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50