

Inst # 1995-27642

AFTER RECORDING MAIL TO:

GEORGE J ROBERTS
3280 HWY 119

MONTEVALLO, AL 35115

10/02/1995-27642
12:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00

RELEASE OF MORTGAGE

10434163

10000
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY SAVING & LOAN ASSOCIATION

hereinafter referred to as "Mortgagee," by GEORGE J ROBERTS
FAY COX ROBERTS

on the following described real estate, to-wit:

EXHIBIT "A"

which mortgage is recorded on 03/04/71 in Book 316, Page
322 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 30th day of August, 19 95.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

) SS
)

On this 30th day of August, 19 95, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



Alise Roza
ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

08/30/95
EB

CFB_REL

Exhibit "A"

A parcel of land situated in the SE $\frac{1}{4}$ of Section 10, Township 22 South, Range 3 West and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 11; thence in a Easterly direction along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 985.12 feet; thence 91 deg. 43 min. to the left in a northerly direction for a distance of 21.23 feet to the point of beginning; thence continue on last described course for a distance of 259.07 feet; thence 55 deg. 18 min. 15 sec. to the left in a northwesterly direction 2269.15 feet to a point on the southeasterly right of way line of Alabama Highway #119; thence 90 deg. to the left in a southwesterly direction along said southeasterly right of way line for a distance of 163.27 feet to the point of beginning of a curve having a radius of 5752.40 feet, being a 1 deg. curve; thence continue in a southwesterly direction along the arc of said curve for a distance of 49.70 feet (chord being 49.70 feet and deflection angle to said chord being 0 deg. 29 min. and 42 sec.); thence 90 deg. 14 min. 51 sec. to the left (angle being measured to chord) in a southeasterly direction for a distance of 2416.83 feet to the point of beginning. Containing 11.5 acres, more or less, according to survey of Coulter Engineering Company.

PAID IN FULL**Inst # 1995-27642****10/02/1995-27642
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SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00**