This instrument was prepared by	Send Tax Notice To: Debra Garner name	<u>. </u>
	111 Loyola Circle	
(14dillo)	address Helena, AL 35080	ღ
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209	-	720
Corporation Form Warranty Deed		
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESE	NTS.
COUNTY OF Jefferson	MINORA METERATER 111100011000000	- ` ' ' - - - - - - - - -
That in consideration of ONE HUNDRED THIRTY FOUR	THOUSAND FIVE HUNDRED AND NO/100	134,500.00)
to the undersigned grantor, Pate Construction Co.,		a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	ne grantee herein, the receipt of which is her	-
(herein referred to as GRANTEE, whether one or more), the to-wit:	ne following described real estate, situated in she	elby County, AL
Lot 10-A, according to a Resurvey of Lots IV, as recorded in Map Book 19, Page 83, County, Alabama.	in the blobace office of the	
Subject to current taxes, easements, cover of record, mineral and mining rights.	enants, restrictions and rights of w	ay
\$ 121,050.00 of the purchase price was p simultaneously herewith.	rovided by a mortgage loan closed	
	Inst # 1995-27203	
	09/27/1995-27203 01:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 22.00	
TO HAVE AND TO HOLD, To the said GRANTI	EE, his, her or their heirs and assigns forever.	- -
And said GRANTOR does for itself, its such their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the shall, warrant and defend the same to the said Glagainst the lawful claims of all persons.	cessors and assigns, covenant with said GR. fee simple of said premises, that they are foresaid and that it will, and its said	uccessors and assigns
IN WITNESS WHEREOF, the said GRANTOR b	y its President	who is authorized
to execute this conveyance, hereto set its signature and se	eal,	
this the25thday ofSeptember_		
	Pate Construction Co., Inc	· .
ATTEST:	By Milton Pate, Preside	Res.
	MITCON PACE, FIGURE	
STATE OF Alabama)		
COUNTY OF Jefferson)	a Notary Public in and for said	d County, in said State,
I, Lamar Ham hereby certify that Milton Pate		
	to me acknowledged before me on this day	a corporation, is signed that, being informed same voluntarily fo
Given under my hand and official seal, this the	25th day of September	, 19 95
•	MY COMMISSION EXPIRES NOVEMBER 9, 1997 Notary Public MY COMMISSION EXPIRES NOVEMBER 9, 1997	.
	TOTAL STATE OF THE PARTY OF THE	
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