0001 0037 2143208 222231

THIS INSTRUMENT PREPARED BY:	(NAME)	JEANNE DAN	NER LOA	N OPERATIONS	COMP	ASS BANK
				BIRMINGHAM,		296
TATE OF ALABAMA) }	FULL SA	TISFACT	ION OF RECO	ORDED I	.IEN
KNOW ALL MEN BY THESE PRE	SENTS, That,	Compass	Bank			. a corporation.
cknowledges full payment of the indet		-				
A MARRIED MAN		· · · · · · · · · · · · · · · · · · ·		твт 20		,
vhich seid mortgage was recorded in th						County,
Alabama, in						
and assigned to	in			Book No		
age No), and does furt	her hereby relea	ase and satis	fy said mortgage.		
	•					
		.ast #	1995-8	26751		
		-n/25/	1995-2	6751		
	09/25/1995-26751 09:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50					
		SHETBA CON	,,,,	3.50		
In Witness Whereof,Co	ompass Ban	k		, a co	rporation,	has caused these
presents to be executed this20	day of	SEPTEMBE	R	, 19 <u>95</u> .		
			D	1.		_
		<u>.C</u> t	ompass B	ank 7	— <i>‡</i>	2
		Ву		namo	<u>- 0)</u>	attle
		\$1	ts: Shar	ron Bentley,	Loan O	erations Offi
STATE OF ALABAMA)					
COUNTY OF Jefferson	•					
CCITCIDON	r					
I, the undersigned Notery Public,	in and for said	County In said	State, hereb	y certify that S	harron 1	Bentley
<u>.</u>		whose name	asLoan	n Operations	Office	of
Compass Bank		, a corp	oration, is s	igned to the foreg	olng instru	ment, and who is
known to me, acknowledged before π	e on this day t	hat, being Infor	med of the	contents of the ins	strument, _	she
as such officer and with full authority						
			•		•	
Given under my hand and Official seal	this	_ day of		, 19)) .	
	۲,	/	Day	Su In	slor_	
			tery Public		<i>)</i>	
		MITU	-manicoliciti EX	PIRES JANUARY 20, 19	R PM	

Form No. 99/33-1217 Rev. 5/79