

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

ORDER FROM
Register, Inc.
114 PIERCE ST.
P.O. BOX 238
BIRMINGHAM, AL 35203
(205) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code **1858D**

1. Return copy or recorded original to

JEFFERSON COUNTY TEACHERS' CREDIT UNION
2120 12TH AVENUE NORTH
BIRMINGHAM, AL. 35234

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

WALLACE R LONG
BOX 8162 HWY 22
MONTEVALLO, AL. 35115

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

JEFFERSON COUNTY TEACHERS' CREDIT UNION
2120 12TH AVENUE NORTH
BIRMINGHAM, AL. 35234

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. **1995-18881**

Filed with **Probate Court of Shelby Co.**

Date Filed **7-18-** 19 **95**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

1984 Chris Craft #280 boat 29 Ft. Serial #CCHOB3809M84C

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)
JEFFERSON COUNTY TEACHERS' CREDIT UNION

Type Name of Individual or Business