

STATE OF ALABAMA

SHELBY COUNTY

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,  
the undersigned MORTGAGE PROFESSIONALS, INC.

\_\_\_\_\_ does hereby transfer and  
assign unto TRUSTMARK NATIONAL BANK

that certain mortgage executed by JAMES R. HELTON AND WYLENE M. HELTON  
\_\_\_\_\_ to \_\_\_\_\_

MORTGAGE PROFESSIONALS, INC., said mortgage

being dated SEPTEMBER 14, 1995 and being recorded in Book (Volume) 1995-  
at Page 25963, in the Office of the Judge of Probate of SHELBY  
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this  
Agreement on this the 14th day of September, 19 95.

MORTGAGE PROFESSIONALS, INC.

BY: Steve Shaw

Its: President

Inst # 1995-25964

This Instrument was Prepared By:  
GENE W. GRAY, JR., P.C.  
2100 SOUTHBRIDGE PARKWAY, SUITE 650  
BIRMINGHAM, ALABAMA 35209  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

09/18/1995-25964  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Before me, the undersigned Notary Public in the state and county aforesaid,  
personally appeared STEVE SHAW  
who upon oath, acknowledged himself to be PRESIDENT of  
MORTGAGE PROFESSIONALS, INC., the within-named  
Bargainor, and that he as such PRESIDENT, being authorized so to do,  
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 14th day of  
SEPTEMBER, 19 95.

My Commission Expires: 11/09/98

Notary Public GENE W. GRAY, JR.