

Prepared by: GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY, SUITE 650
BIRMINGHAM, ALABAMA 35209
Return to: BANK OF AMERICA, FSB
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021245691

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

PREMIERE MORTGAGE CORP. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____

BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 14th day of September, 19 95, being made by _____

SHEARER GRIFFIN FOLSOM, JR. AND JANIS FRAN FOLSOM HUSBAND AND WIFE, as mortgagor

to PREMIERE MORTGAGE CORP.

_____ as mortgagee, and recorded in Deed/Book 1995-
Page 25839 in the office of the County Recorder of SHELBY State of
ALABAMA describing property therein as:

LOT 39, ACCORDING TO THE MAP AND SURVEY OF THE MAGNOLIAS AT BROOK HIGHLAND, AS RECORDED IN MAP BOOK 13, PAGE 102 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: 2536 MAGNOLIA PLACE, BIRMINGHAM, ALABAMA 35242
IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
14th day of September, in the year 19 95.

PREMIERE MORTGAGE CORP.

Witness
TYPE NAME _____

Witness
TYPE NAME _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

BY: [Signature]
Authorized Signer
TYPE NAME SUZANNE L. HUNT
TITLE VICE PRESIDENT

On this 14th day of September, in the year 19 95, before me personally appeared _____, to me, authorized signer of PREMIERE MORTGAGE CORP. and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

(Affix Seal)

[Signature]
Notary Public TRACEY L. TRAMELL
TYPE NAME XXXXXXXXXXXXXXX
COMMISSION EXPIRES: XXXXXXXXXX
02/28/98

Inst # 1995-25840

09/15/1995-25840
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-25840