

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a  
corporation, for value received to it in hand paid by  
**COUNTRYWIDE FUNDING CORPORATION**

hereinafter called Assignee, does hereby grant, bargain, sell and convey  
and assign unto the said Assignee that certain mortgage executed to it by

**Morris L. Bowden and F. Kyle Bowden,**  
**Husband and Wife**

and recorded in Volume Inst # 1995-19089, Page Re-Rev Inst # 1995-25835, of the  
Probate Court of **SHELBY** County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance  
to be signed by Cherry L. Ramsey Assistant Vice President on the 24th  
day of JULY, 19 95.

**MORTGAGEAMERICA, INC.**

BY: Cherry L. Ramsey  
Cherry L. Ramsey  
Assistant Vice President

ATTEST:

F. Deborah Borener  
F. Deborah Borener

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
certify that Cherry L. Ramsey Assistant Vice President of MortgageAmerica, Inc., a  
corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me of this that, being informed of the contents of the  
conveyance, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal this 24th day of JULY,  
19 95.

This instrument was prepared by  
Brian Luttrell

**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

Brian Lee Luttrell  
Brian Lee Luttrell  
Notary Public

My commission expires: 5/01/99

Date of Mortgage: July 12, 1995

Legal Description:

Lot 24, according to the survey of St. Charles Place, as  
recorded in map book 17, page 6, in the Probate office of  
Shelby County, Alabama.

Inst # 1995-25836

09/15/1995-25836  
03:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50