

STATUTORY
WARRANTY DEED

CORPORATE-PARTNERSHIP

> 02:06 PM 09/15/1995-25813 Inst SHELBY COUNTY JUDGE OF PROBATE 1995-25813 CERTIFIED 9.59

niel Corporation	Mr. James Leslie
	Intersountain Daveloper, Inc.
. O. Box 385001	2232 Cahaba Valley Drive
irmingham, Alabama 35238-5001	Birmingham, Alabama 35242
HIS STATUTORY WARRANTY DEED is executed and 1995 by DANIEL OAK MOUNTAIN LIMITED PAR vor of Intermountain Developers. Inc.	delivered on this <b>12th</b> day of <b>September</b> RTNERSHIP, an Alabama limited partnership ("Grantor"), in ("Grantee").
nd No/100	n consideration of the sum of Sixty-Five Thousand
nd sufficiency of which are hereby acknowledged by Granto	Grantor and other good and valuable consideration, the receipt or, Grantor does by these presents, GRANT, BARGAIN, SELL property (the "Property") situated in Shelby County, Alabama:
in Map Book 20. Page 50 in the Probate (OGETHER WITH the nonexclusive easement to use the las more particularly described in the Greystone Resident	ne private roadways, Common Areas and Hugh Daniel Drive, ential Declaration of Covenants, Conditions and Restrictions in the Probate Office of Shelby County, Alabama (which, together
he Property is conveyed subject to the following:	
1. Any Dwelling built on the Property shall contain no defined in the Declaration, for a single-story house; or _ Declaration, for multi-story homes.	square feet of Living Space, as 2,800 square feet of Living Space, as defined in the
2. Subject to the provisions of Sections 6.04(c), 6.04(d) a following minimum setbacks:	and 6.05 of the Declaration, the Property shall be subject to the
(i) Front Setback: 35 feet; (ii) Rear Setback: 35 feet; (iii) Side Setbacks: 5 feet. with a min	nimum of 15' between homes.
The foregoing setbacks shall be measured from the prop	perty lines of the Property.
3. Ad valorem taxes due and payable October 1, 1995	
4. Fire district dues and library district assessments for	the current year and all subsequent years thereafter.
5. Mining and mineral rights not owned by Grantor.	
6. All applicable zoning ordinances.  7. The assessments sessiations recommisses covenants of	agreements and all other terms and provisions of the Declaration.
	ts, rights-of-way, building setback lines and any other matters
rantee, by acceptance of this deed, acknowledges, covenan	ts and agrees for itself, and its heirs, successors and assigns, that:
hareholders, partners, mortgagees and their respective such f loss, damage or injuries to buildings, structures, improved r other person who enters upon any portion of the Proper absurface conditions, known or unknown (including, wi	es and releases Grantor, its officers, agents, employees, directors, coessors and assigns from any liability of any nature on account ments, personal property or to Grantee or any owner, occupants ity as a result of any past, present or future soil, surface and/or ithout limitation, sinkholes, underground mines, tunnels and ity or any property surrounding, adjacent to or in close proximity
ondominiums, cooperatives, duplexes, zero-lot-line home	t to develop and construct attached and detached townhouses, es and cluster or patio homes on any of the areas indicated as ions on the Development Plan for the Development; and
ii) The purchase and ownership of the Property shall not accessors or assigns of Grantee, to any rights to use or oth cilities or amenities to be constructed on the Golf Club	t entitle Grantee or the family members, guests, invitees, heirs, nerwise enter onto the golf course, clubhouse and other related Property, as defined in the Declaration.
O HAVE AND TO HOLD unto the said Grantee, its suc	cessors and assigns forever.
N WITNESS WHEREOF, the undersigned DANIEL O/ tatutory Warranty Deed to be executed as of the day and	AK MOUNTAIN LIMITED PARTNERSHIP has caused this year first above written.
	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
	By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, Its General Parener
	By:
TATE OF ALABAMA )	By: Sr. Vice President

voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner. Given under my hand and official seal, this the 12th day of September 1995

> Notary Public My Commission Expires: 2/26/98

11/90