

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **FIRST EDUCATORS CREDIT UNION FORMERLY KNOWN AS BIRMINGHAM CREDIT UNION**, a credit union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **FRANK G. LEE AND WIFE, PEGGY T. LEE** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY County, Alabama**, on the **7TH** day of **JULY, 1994** in **INSTRUMENT #1994-21490** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned credit union, by its Real Estate Coordinator, who is authorized to execute this instrument, has hereto set its signature and seal, this the 11th day of September, 1995.

**FIRST EDUCATORS CREDIT UNION
FORMERLY KNOWN AS BIRMINGHAM CREDIT UNION**

By: Angela D. Parker
Its REAL ESTATE COORDINATOR

8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ANGELA D. PARKER, whose name as REAL ESTATE COORDINATOR of **FIRST EDUCATORS CREDIT UNION FORMERLY KNOWN AS BIRMINGHAM CREDIT UNION**, a credit union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union. Given under my hand and official seal, this the 11th day of September, 1995.

My Commission Expires:
12-16-98

Lari L. Seaton
Notary Public

09/15/1995-25725
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1995-25725