VALITY .

THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie
THE INSTRUMENT THEFMRED DIT	(ADDRESS)	Compass Bank 15 South 20th Street Birmingham, Al. 35233
	7	
STATE OF ALABAMA)	
COUNTY OF Shelby) F	PARTIAL RELEASE OF RECORDED LIEN
OGGIAL OF DITETOR	,	O D1- E/1-/-
KNOW ALL MEN BY THESE PR	ESENTS, That, Ce	Compass Bank f/k/a ntral Bank of the South, a corporation,
does hereby release from the lien of the	t certain mortgage	executed by
Taylor Park Properties	, L.L.C.	on
which said mortgage was recorded in the	e office of the Judg	e of Probate Court of Shelby County,
Alabama, inInstr# 1994-2290	8 Book No	, Page No
(and assigned to	in	Book No
Page No.	·	
- +g+ ++4,), the following	
	**	nst # 1995-25146
	4 .	09/11/1995-25146 1:13 AM CERTIFIED
!	1.	SHELBY COUNTY JUDGE OF PRODUCE
		001 HCD 8.50
-	L.	
		n de la companya de l Notas
Said mortgage shall continue in fi	ull force and effect	with respect to the other property covered thereby. Bank f/k/a
in Witness Whereof, Central Bank	-1 -	a South , a corporation, has caused these
presents to be executed this7th	day ofSept	tember 19 95
; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	٧	Compass Bank f/k/a
: !		Central Bank ofChe_South
: :		By Miller
: :		Its: Vice President
: :		
STATE OF ALABAMA)	
COUNTY OF Jefferson)	
I, the undersigned Notery Public,	, in and for said Co	unty in said State, hereby certify that
J.R. Miller	W	hose name asVice President of
Compass Bank 1	E/k/a	, a corporation, is signed to the foregoing instrument, and who is
•		peing informed of the contents of the instrument, he
	•	voluntarily for and as the act of said corporation.
as such officer and with full authority,	everated the 20116	rowntainy for and as the act of paid corporation.
	this 7th day	of September , 19 95
		Sue aikelie
		Notary Public

Form No. 99/33-1216 Rev. 7/79

100 mg 110 mg 120 mg