

This instrument was prepared by:
Suzanne T. Vernon
Compass Bank
701 South 32nd Street
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF SHELBY]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

9 COMPASS MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

GREGORY N. HOUSTON, A SINGLE MAN

secured by real property located at 2200 WILLIAMSBURG DRIVE, PELHAM, AL 35124 and recorded in Volume *** _____, Page _____, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

** Inst. # 1995-19084*

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on JULY 12, 1995.

COMPASS BANK

BY: *Susan G. Neyman*
Susan G. Neyman, Vice President

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 12TH day of JULY, 1995.

(SEAL)

Ellen B. Jones
Ellen B. Jones
Notary Public

My Commission expires 2/24/97

Inst # 1995-25109

09/11/1995-25109
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-25109