STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No of Additional Sheets Presented: | This FINANCING STATEMENT is presented tiling pursuant to the Uniform Commercial C | to a Filing Officer for Code. | |
|---|--|--|-------------------------------|---|
| Return copy or recorded original to | : | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | | |
| Southern Nuclear Operating P. O. Box 1295 Birmingham, AL 35201 Attention: Stan DeWitt Pre-paid Acct. # | (Last Name First if a Person) | | 995-24770 | 995-24770 CERTIFIED JUDGE OF PROBATE |
| Smith, Deborah I. 106 Cambridge Pointe Drive Alabaster, AL 35007 Social Security/Tax ID # | | | 1 # 1 # T | 1:08 AM SHELEY COUNTY |
| 2A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | | | -74 |
| Social Security/TaxID# | | FILED WITH: | f Drahata | |
| Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last Na | Shelby County Judge of A ASSIGNEE OF SECURED PARTY (F.A. | | ame First if a Person) | |
| P. O. Box 1295 Birmingham, AL 35201 Social Security/Tax ID # Additional secured parties on attached UCC-E This statement refers to original Financing Statement | bearing File No. 1994-2413 | 36 | | |
| Filed with _Shelby County Judg | Osamy File No. | Date Filed August 2 | 19 94 | |
| 6. Continuation. The original financing statement between 7. Termination. Secured Party no longer claims a secured Party's right under the fine property described in item 11 or to all of Assignment. Whose name and address appears in its 9. Amendment Financing statement bearing file numbers. | en the foregoing Debtor and Secured Pa prity interest under the financing statement nancing statement bearing file number sh of the property listed on this file, is assign | nt bearing the file number shown above. nown above to the ned to the assignee in item 11. | • | |
| | | | Back Best I Collat | Code(s) From of Form That Describes The teral Covered tis Filing: |
| | | | | |
| Check X if covered: Products of Collateral are also co | overed. | | <u> </u> | |
| Signature(s) of Debtor(s) (necessary only if item 9 is an | | Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) | UAG | Tno |
| Type Name of Individual or Business (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFF | · · · · · · · · · · · · · · · · · · · | Southern Nuclear Oper Type Name of Individual or Business | | AL CODE — FORM UCC-3 |