Eastern Office Riverchase Office This form furnished by: Cahaba Title, Inc. (205) 833-1571 (205) 988-5600 FAX 833-1577 FAX 988-5905 This instrument was prepared by: Send Tax Notice to: (Name) ROBERT C. THOMAS, JR. and TINA THOMAS (Name) ____Holliman, Shockley & Kelly (Address) 112 Big Oak Circle 2491 Pelham Parkway (Address) ____ Alabaster, AL 35007 Pelham, AL 35124 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY SHELBY That in consideration of Two Hundred Sixty-Two Thousand Five Hundred and no/100----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, JOSEPH NOWAK, JR. and wife, PATRICIA G. NOWAK (herein referred to as grantors), do grant, bargain, sell and convey unto ROBERT C. THOMAS, JR. and wife, TINA THOMAS (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in County, Alabama, to-wit: SHELBY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT. SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. \$ 205,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. Inst # 1995-24641 09/06/1995-24641 02:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 68.50 TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 30th INWITNESS WHEREOF, we have hereunto set our hand(s) and scal(s) this_ day of August , 19 95 . WITNESS (Scal) __ (Scal) JOSEPH/NOWAK,

(Seal) (Scal) (Scal) (Seal) PATRICIA G. NOWAK STATE OF ALABAMA General Acknowledgment SHELBY I, the undersigned authority ____, a Notary Public in and for said County, in said State, hereby certifythat JOSEPH NOWAK, JR. and wife, PATRICIA G. NOWAK whose names are signed to the foregoing known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, conveyance, and who are they executed the same voluntarily on the day the same bears date. August Given under my hand and official seal, this ___30th day of A.D., 19 95 My Commission Expires: Notary Public

COLOR DE CONTRACTOR DE LA COLOR DE COLO

EXHIBIT "A"

Commence at the Northeast corner of the NE¼ of the SW¼ of Section 15, Township 21 South, Range 3 West, thence South 89° 43′ 56″W along the North boundary of said NE¼ of the SW¼ a distance 576.92 feet to the Point of Beginning; thence continue along the previously described course a distance of 210.02 feet; thence South 15° 17′ 57″ West a distance of 656.13 feet to the northerly right-of-way of Big Oak Circle, formerly known as Red Oak Drive: thence North 89° 45′ 35″ E along said right-of-way 215.00 feet; thence North 14° 52′ 38″ East a distance of 654.91 feet to the Point of Beginning. Containing in all 3.08 acres.

_..st # 1995-24641

09/06/1995-24641
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 68.50