

Grantee address:

152 Dogwood Tr.  
Montevallo, 35115.

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of Thirty Eight Thousand Five Hundred and 00/100 Dollars, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Weatherly Enterprises, Inc.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Billy Mack Naugher and wife, Cheryl D. Naugher** (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama:

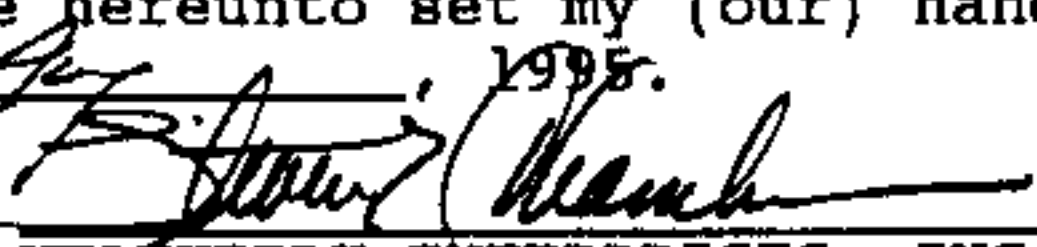
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Lot 48, Block Windsor Sector 11, in Weatherly Subdivision as recorded in Map Book 18, Page 80, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

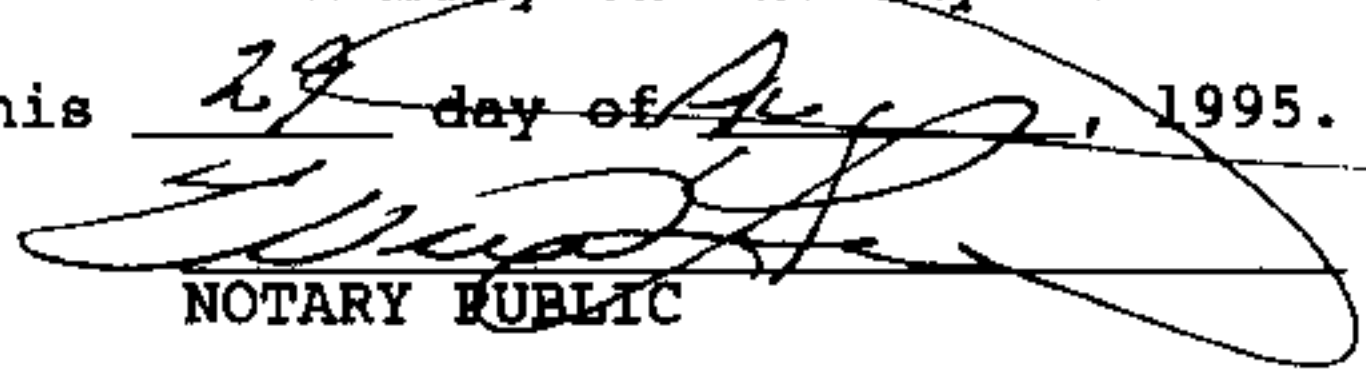
IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 29 day of Aug, 1995.

  
\_\_\_\_\_  
WEATHERLY ENTERPRISES, INC.  
BY: Steven Chambers - President

STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned, hereby certify that **Steven Chambers** as **President of Weatherly Enterprises, Inc.**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 29 day of Aug, 1995.

  
\_\_\_\_\_  
NOTARY PUBLIC

09/01/1995-24279  
03:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.30

Inst # 1995-24279