## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know A	Il Men By These Presents, That	, the unde	ersigned $oldsymbol{ol{ol}}}}}}}}}}}}$	NATIONAL BAN	K OF COMMERC	E_OF
<u>BIRMINGHA</u>	AM, acknowie	dges full p	ayment o	the indebted:	ness secured b	y that certain
(Real Property	y) (Parkananan krananan karanan karana	e executed	i by			<del></del>
Per	egrinations Unlimited, Inc					
_1_1_1	where we was a second of the offi	on of the 1	ludge of Pi		HELBY	inty Alabama.
	rtgage was recorded in the offi INST #1995-29245					
in	Book No.	Page No	<u> </u>	_, (and assign	ed to	
ln	Book No, Page	<del></del> -	_,) and th	e undersigned	does further	hereby release
and satisfy sa	dd mortgage.					
recorded	, according to the survey of in Map Book 18, Page 122, Probate of Shelby County,	Instrumen	hase Cour nt #94-23	itry Club, 31 3360, in the	st Addition Office of t	, as he
			Ins <sup>t</sup>	<b>‡</b> 1995–230	<b>3</b> 09	
		•	08/29 10:19 SHELBY	9/1995-236 AM CERTIF COUNTY JUDGE OF PRO B.50	BO9 FIED JEATE	
	ness Whereof, the undersigned, hese presents to be executed this				BIRMINGHAM	, 19_ <sup>95</sup> }
nas caused vi	lese presents to be executed other		NAT BY	IONAL BANK O	SANDERS, J	OF BIRMINGHAN
	OF ALABAMA )					
WILLIAN G. IATIONAL BANK this day that,	ndersigned Notary Public, in and in SANDERS. JR.  OF COMMERCE OF BIRMINGHAM, being informed of the contents of rily (for and as the act of said corp	Atlon) is sig the instrum	name (as_ zned to the	foregoing instru	ment, acknowle	dged before me o
	inder my hand and Official seal th	1 "	day of_	August		
HIS INSTRUME	ENT WAS PREPARED BY K OF COMMERCE OF BIRMINGHA 0686		,	Notary Public	HTry	
BIRMINGHAM, A	AL 35202-0686			/		