STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Present	s, That, the un	dersigned 🗆	NATIONAL BANK OF	COMMERCE OF	
	, ack	-				
(Real Property)	(PXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ortgage execut	ed by	<u> </u>		 _
Reamer	Development Corpora	tion				
	gage was recorded in to INST #1995-0089 Book No	8		obate Court of Jetz		
In	Book No.	_, Page	,) and tr	ie undersigned does	8 Idicher Hereby	Terease
and satisfy sald	l mortgage.					
Lot 225, acco as recorded i Shelby County	rding to the Map and n Map Book 18, Page , Alabama.	i Survey of E 2, in the Of	agle Point fice of Th	, 2nd Sector - F e Judge of Proba	Phase I, ate of	
			Inst *	1995-23808		
		•	08/29/3 10:19 AT SHELBY COUNT 001 M	L995-23808 4 CERTIFIED TY JUDGE OF FROBATE CD 8.50		
In Witn	ess Whereof, the unders	signed, <u>NATION</u>	AL BANK OF	COMMERCE OF BIR	RMINGHAM	
	se presents to be execut				, 19	<u>)5</u>
			NAT BY	IONAL BANK OF CO	NDERS, JR.	MINGHAM
-	F ALABAMA) son county					
WILLIAM G. ATIONAL BANK this day that, b	SANDERS. JR. OF COMMERCE OF BIRM eing informed of the cont y (for and as the act of a	who: INGHAMation) is ents of the instri	se name (as_ signed to the iment, he (as	foregoing instrument	, acknowledged bei	tore me or
	der my hand and Official	15	day of	August		, 19,95
HIS INSTRUMEN	T WAS PREPARED BY OF COMMERCE OF BIRM 86		•	Notary Public	H. Tuf (// -
•						