

Value \$500.00

STATE OF ALABAMA
COUNTY OF JEFFERSON

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE Dollar (\$1.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, I, **TOM E. OWEN**, a married man (hereinafter known as GRANTOR) do grant, bargain, sell and convey any interest that I might have (if any) in the following described real estate, to **ALABAMA YOUTH HOME, INC.**: (hereinafter known as Grantee) all my right, title, interest and claim in or to the real estate, described in EXHIBIT "A" attached hereto and situated in Shelby County, Alabama, to wit:

Subject to and all mortgages, current real estate taxes and any and all other matters of record.

Grantor makes no warranty, guarantys, or representations as to the title of the property being conveyed. This property is not the homestead of the grantor or his wife.

TO HAVE AND TO HOLD to said Grantee forever.

Given under my hand and seal, this 15th day of August 1995.


TOM E. OWEN

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that TOM E. OWEN whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 15th day of August 1995.


Notary Public : MARK E. TIPPINS

My commission expires: 7-23-1997.

This deed prepared by: MARK E. TIPPINS
4 Office Park Circle #215 Birmingham, Al. 35223

Send tax notice to: ALABAMA YOUTH HOME, INC. P.O. BOX 66 Westover, Alabama 35185.

Inst # 1995-23345

08/24/1995-23345
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

EXHIBIT A
LEGAL DESCRIPTION

A parcel of land situated in Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Begin at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said 1/4 1/4 section a distance of 238.85 feet to a point; thence turn an interior angle of 136 deg. 47 min. 00 sec. and run to the right in a Northeasterly direction a distance of 354.93 feet to a point; thence turn an interior angle of 132 deg. 33 min. 00 sec. and run to the right in an Easterly direction a distance of 727.50 feet to a point on the Westerly right of way line of a county road; thence turn an interior angle of 106 deg. 10 min. 00 sec. and run to the right in a Southerly direction along the Westerly right of way line of said county road a distance of 516.46 feet to a point on the South line of NW 1/4 of the NE 1/4 of Section 5; thence turn an interior angle of 74 deg. 03 min. 30 sec. and run to the right in a Westerly direction along the South line of said 1/4 1/4 section a distance of 1108.53 feet to the point of beginning; being situated in Shelby County, Alabama.

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