



LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

MAOA WITT MINE IN INTONOUS		ai	a mfarmel to se
That the undersigned, The Hute the "Correspondent"), of the Countries made and appointed, and BY "I KenKnight, John M. Shellenberger Trust Company of the City of Jasp attorney for and in my name and a	Putricia J. Anthony, o er, County of Pickens, lead to:	Ann M. Nesmith of Cres and State of Georgia, my	cent Bank and Iruc and lawful
Execute any and all documents for Trust Company or to any other assecurity instrument and note, inclused or security instrument.	signes or entity a certain	an assignment of mortga	ge, deed of trust,
Address of Property: 109 Dog City, State, Zip Code: Monte Loan Number: 25838	gwood Trail vallo, Alabama 4-7		
giving and granting unto my said and thing whatsoever, requisite a intents and purposes, as I might of substitution and revocations, it do or cause to be done by virtue	nd necessary to be donor or could do if personali pereby ratifying and con	ly present at the doing the	cof, with full power
IN WITNESS WHERECOME on the control of the control	Bon (is thiy	caused this instrument to be authorized <u>Presidented</u> 95.	e executed in its
		The Hutson Con (Name of Correspondent)	
•		By: D. F. Title: Preside	
		Inst (Coppets 32)	, 7
STATE OF Alabama	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	08/23/1995-232/	\$ 7
COUNTY OF Jefferson the under	signed	O1:43 PH DEE OF PROB	ATE
County in Said State, hereby of President. who is known to me, acknowledge.	of Correspond	ent is signed to the forego	whose name as sing conveyance, and he contents of the
conveyance, (a) in as such offi act of said corporation.	cer and with full author	rity, executed the same vo	luntarily for and as the
Given under my hand 19 <u>95</u> .,	and seal of office this	4th day of Augu	ust
		Notary Public My Commission Expire	With
		Notary Public My Commission Expire	s: 10-7-95