

WHEN RECORDED RETURN TO:
AMERICAN MORTGAGE & INVESTMENT COMPANY
2000 Classen Blvd., Suite 222E
Oklahoma City, OK 73106
ATTN: Charlie Knight

PREPARED BY:
COMPASS MORTGAGE CORPORATION
15 South 20th Street
Birmingham, AL 35233

SPACE ABOVE FOR RECORDER'S USE

CMC LOAN NO.: 683023599
FNMA LOAN/POOL NO: 00246570

AMIC LOAN NO.: 0000543

ASSIGNMENT OF MORTGAGEE / BENEFICIAL INTEREST
IN MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN MORTGAGE & INVESTMENT COMPANY all mortgagee/beneficial interest under that certain Mortgage/Deed of Trust dated 10/05/93, executed by:

LEE EDWARD CATHEY AND JANICE S. CATHEY, HUSBAND AND WIFE

Trustor(s), and recorded as Instrument No. 1993-31914 on 10/13/93
in Book and Page of official records in the county
recorder's office of SHELBY COUNTY, in the State of ALABAMA
describing the Land therein as:

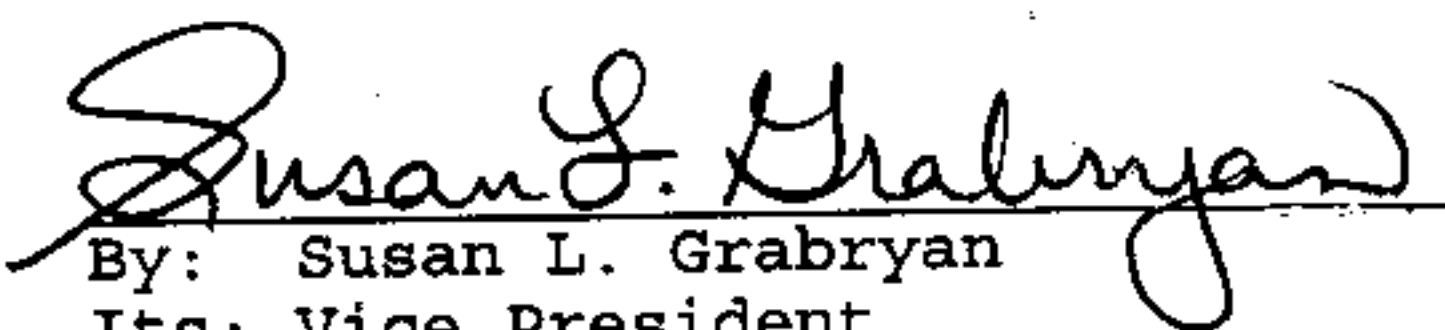
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED this 1st day of August, 1995.


COMPASS MORTGAGE CORPORATION

STATE OF ALABAMA)
) ss.
COUNTY OF JEFFERSON)


By: Susan L. Grabryan
Its: Vice President

On this 15 day of August, 1995, before me, Merrily O. White, personally appeared, Susan L. Grabryan, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public: Merrily O. White
My commission expires: September 20, 1997

08/18/1995-22711
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE W. BOBATE

Inst # 1995-22711

683023599

EXHIBIT "A"

Lot 3, according to the Survey of Meadow Brook, Fifth Sector, First Phase, as recorded in Map Book 8, Page 109 in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the current year, 1993.
2. Rights or claims of parties in possession ont shown by the public records.
3. Roads, ways, streams or easements, if any, not shown by the public records, riparian rights and the title to any filled-in lands.
4. A 35 foot building line from Cheshire Road, a 30 foot easement along the rear, and a 7.5 foot easement along the Northwest side of subject property as shown by recorded plat.
5. Restrictions as recorded in Misc. Book 50, Page 828 and amended in Misc. Book 50, Page 948.
6. Agreement with Alabama Power Company as recorded in Misc. Book 52, Page 193 and Misc. Book 52, Page 197.
7. Right of way to Alabama Power Company as recorded in Deed Book 349, Page 802.
8. Excepting therefrom title to all minerals of every kind and character, within and underlying the premises, together with mining rights and other rights, privileges and immunities relating thereto, as recorded in Deed Book 350, Page 94 in the said Probate Office.

IN WITNESS WHEREOF, the borrowers ("Mortgagors") have executed this Exhibit "A" attachment.

Lee Edward Cathey (SEAL)
Lee Edward Cathey

Janice S. Cathey (SEAL)
Janice S. Cathey

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that Lee Edward Cathey and spouse, Janice S. Cathey, whose names are signed to the foregoing Exhibit "A", and who are known to me, acknowledged before me that, being informed of the contents of the Exhibit "A", they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and seal of office this 5th day of October, 1993.

Rene Sue Underwood
NOTARY PUBLIC
My commission expires: 6/23/97

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney
NAJJAR DENABURG, P.C.
2125 Morris Avenue, Birmingham, Alabama 35203
(205) 250-8400

10/13/1993-31914
05:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 MEL 181.25
08/18/1995-22741
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00