

90404

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

P.O. BOX 1710

CAMPBELL, CA 95009-1710

Inst # 1995-22700

08/18/1995-22700
08:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

LN# 0000000020720710 H04 01 POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORPORATION
P. O. BOX 52049
SALT LAKE CITY, UT 84152-30490

all beneficial interest under that certain Mortgage dated 12/08/94
executed by **LARRY E. KIMBREL AND ANGELA K. KIMBREL** AKA ANGELA J. KIMBREL
to **GE CAPITAL MORTGAGE SERVICES, INC.**, Mortgagor
and recorded as Instrument No. ~~1994-36256~~ on 12/09/94 in book —
page —, of Official records in the County Recorder's office of **SHELBY**
County, — **AL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

2042 MOUNTAIN VIEW ESTATES
MAYLENE

AL 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,



By: 
MARK MILLER, ASST. VICE PRESIDENT

MARTI WOODWARD, ASSISTANT SECRETARY

STATE OF **NEW JERSEY**
COUNTY OF **CAMDEN**

} SS

Be It Remembered That On This **28TH** DAY OF **FEBRUARY** 19 **95**,
before me, the undersigned authority, personally appeared **MARK MILLER**
who is the **ASST. VICE PRESIDENT** and **MARTI WOODWARD**
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

KIMBERLY A. CHIACHETTI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 7, 1998


NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034**
Prepared By: **CLAIRE DAVIS**, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034