

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to NATIONSBANC MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes thereon described and all its interest in and to the lands and property conveyed by said mortgages:

NAME(S) OF
MORTGAGOR(S)

BOOK PAGE COUNTY STATE

SCOTT R. HALL &
ANGELA D. HALL
(MARRIED)

1995-17290 SHELBY ALABAMA

Inst # 1995-22588

08/17/1995-22588
12:40 PM CERTIFIED

8.50

001 MCD

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said _____ its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 28th of June, 1995.

FIRST GENERAL LENDING CORPORATION

BY:

JAYE A. OGDEN, PRESIDENT

Inst # 1995-22588

ATTESTED:

BY:

KATHY D. KELLY, VICE-PRESIDENT

08/17/1995-22588
12:40 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of June, 1995.

David W. Davis
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 6, 1998
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires:

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 203
Birmingham, Alabama 35216