

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
First Educators Credit Union, f/k/a/ Birmingham Credit Union, a
corporation, acknowledges full payment of the indebtedness secured
by that certain mortgage executed by Paul E. Adams and Betty J.
Adams, Husband and Wife, which said mortgage was recorded in the
office of the Judge of Probate of Shelby County, Alabama,
on the 21st day of September, 1993 in Instrument Number
1993 - 29069, and the undersigned does hereby release and
satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its **Real
Estate Coordinator**, who is authorized to execute this instrument,
has hereto set its signature and seal, this the 15th day of
August, 1995.

First Educators Credit Union

By: Angela D. Parker
Angela D. Parker
Its: Real Estate Coordinator

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Angela D. Parker, whose name as
Real Estate Coordinator of **First Educators Credit Union**, a
corporation, is signed to the foregoing instrument and who
is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, she, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation. Given under my hand and official
seal, this the 15th day of August, 1995.

Lou L. Seaton
NOTARY PUBLIC

My Commission Expires:

12-16-98

Inst # 1995-22434

08/16/1995-22434
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Inst # 1995-22434