

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

Inst # 1995-22433

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,  
**First Educators Credit Union, f/k/a/ Birmingham Credit Union,** a  
corporation, acknowledges full payment of the indebtedness secured  
by that certain mortgage executed by Paul E. Adams and Betty J.  
Adams, Husband and Wife, which said mortgage was recorded in the  
office of the Judge of Probate of Shelby County, Alabama,  
on the 22nd day of February, 1995 in Instrument Number  
1995 - 04622, and the undersigned does hereby release and  
satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its **Real  
Estate Coordinator**, who is authorized to execute this instrument,  
has hereto set its signature and seal, this the 15th day of  
August, 1995.

✓ **First Educators Credit Union**

By: Angela D. Parker  
Angela D. Parker  
Its: Real Estate Coordinator

STATE OF ALABAMA

COUNTY OF JEFFERSON

08/16/1995-22433  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 0.50

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that Angela D. Parker, whose name as  
Real Estate Coordinator of **First Educators Credit Union**, a  
corporation, is signed to the foregoing instrument and who  
is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, she, as such officer  
and with full authority, executed the same voluntarily for and as  
the act of said corporation. Given under my hand and official  
seal, this the 15th day of August, 1995.

Henri L. Seaton  
NOTARY PUBLIC

My Commission Expires:

12-16-98