## STATE OF ALABAMA) COUNTY) SHELBY

## FULL SATISFACTION OF RECORDED LIEN

| <u> </u>   |  |
|--|--|
| Know All Men By These Presents, That, the u  | ndersigned FIRST COMMERCIAL BANK   |
|  | s full payment of the indebtedness secured by that certain   |
| Real Property) (Personal Property) mortgage exec   | cuted by   |
|  | ALABAMA LIMITED PARTNERSHIP  |
| high said mortgage was recorded in the office of   | the Judge of Probate Court of Jefferson County, Alabama, in  |
| THAM A   | age No, (and assigned to   |
|  |  |
| n Book No, Page  | ,) and the undersigned does further hereby release   |
| and satisfy said mortgage.   | •  |
|  | 07   |
|  | Inst • 1995-22287  |
|  | I Um.  |
|  | And the second of the second o |
|  | -25-2287   |
|  | 08/15/1995-22287<br>09:20 AM CERTIFIED   |
| •  | SHELBY COUNTY JUDGE OF PROBATE 8.50  |
|  | SHELTH ACB 8.20  |
| In Witness Whereof, the undersigned,F  | IRST COMMERCIAL BANK   |
|  | 25TH day of JULY 19 95 .   |
| has caused these presents to be executed this _  | 251H day of, 19  |
|  | FIRST COMMERCIAL BANK  |
|  | Nakan SB   |
|  | BY: NELSON S. BEAN   |
|  | ITS: SENIOR VICE PRESIDENT   |
|  |  |
| STATE OF ALABAMA) SHELBY COUNTY)   | GENERAL ACKNOWLEDGEMENT  |
|  |  |
|  | for said County in said State, hereby certify that   |
| is known to me, acknowledged before me on this executed the same voluntarily on the day the sa | whose name is signed to the foregoing instrument, and whose day that, being informed of the contents of the instrument, he are bears date.   |
| ·  |  |
| Given under my hand and Official seal this   | day of , 19 , 19   |
|  |  |
|  | Judge of Probate   |
|  | Notary Public  |
| STATE OF ALABAMA) SHELBY COUNTY)   | CORPORATE ACKNOWLEDGEMENT  |
| Notary Public<br>l, the undersigned, <b>Notary Public</b>                                      | d for said County in said State, hereby certify that   |
| NELSON S. BEAN w   | hose name asSENIOR_VICE_PRESIDENT  |
| FIRST COMMERCIAL RANK a corpora  | tion, is signed to the foregoing instrument, and who is known to being informed of the contents of the instrument, he, as such as voluntarily for and as the act of said corporation.  |
|  | s 25TH day of JULY , 19 95   |
|  | Draw a. Corwa  |
|  | xixxix max x x x x x x x x x x x x x x x x x   |
| PROBATE - 70   | Notary Public  |

PROBATE - 70