

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST COMMERCIAL BANK

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_

JOHN M. JOHNSON AND WIFE, LORI S. JOHNSON  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

INST. # ~~XXXXXX~~ 1992-18513, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

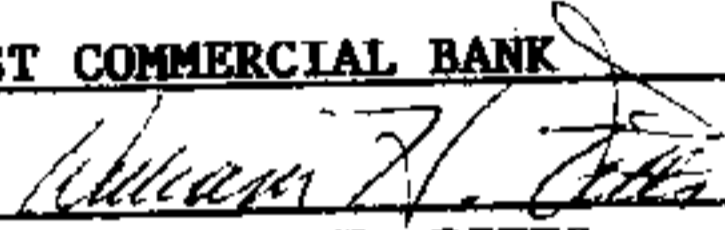
Inst # 1995-21983

08/11/1995-21983  
02:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, FIRST COMMERCIAL BANK

has caused these presents to be executed this 3RD day of AUGUST, 19 95.

FIRST COMMERCIAL BANK



BY: WILLIAM H. PITTS  
ITS: VICE PRESIDENT

STATE OF ALABAMA)  
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

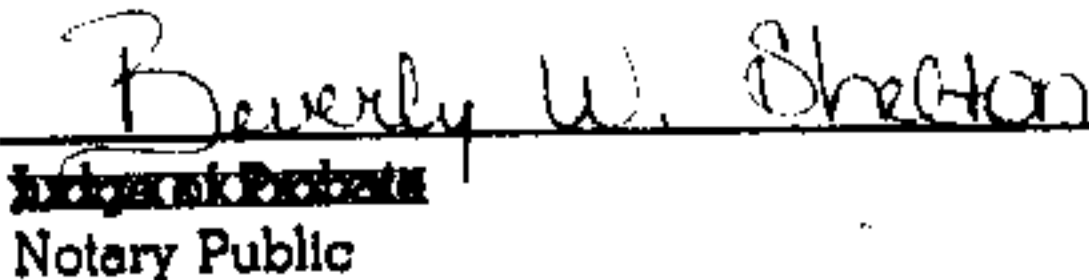
I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_

WILLIAM H. PITTS whose name as VICE PRESIDENT of

FIRST COMMERCIAL BANK a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3RD day of AUGUST, 19 95.

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: July 12, 1998.  
BONDED TO THE NOTARY PUBLIC UNDERWRITERS.

  
Notary Public