STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All M	en By These Pres	sents, That, the un	dersigned 📑	MATIONAL BANK	OF COMMERCE	<u>}F</u>	
BIRMINGHAM	BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain						
(Real Property) (1	Par kannan Pramanan	#X mortgage execut	ed by				
Reamer Develop							
*					SHELBY		
INST	#1995-00900	in the office of the					
in	Book No	, Page No),	_, (and assigne	d to		
In	_Book No	, Page	,) and th	e undersigned	does further he	reby release	
and satisfy said r	nort gage .						
as recorde	ccording to the d in Map Book nty, Alabama.	e Map and Survey 18, Page 2, in t	of Eagle he Office	Point, 2nd Se of the Judge	ctor - Phase of Probate of	1,	
		Inst:	<u>+</u> 1995-2	194B			
	•	3		95-21948 CERTIFIED JUDGE OF PROBATE 8.50			
		· . •	• · · · · · ·				
In Witness	s Whereof, the ur	ndersigned, <u>NATION</u>	AL BANK OF	COMMERCE OF	BIRMINGHAM	<u></u>	
has caused these	presents to be ex	cecuted this2_		-7	FOCOMMERGE OF	10 95/ B DM1 NGHAM	
			BY		SANDERS, JR.	-	
	ALABAMA	\	- ' -				
NATIONAL BANK OF this day that, bett	COMMERCE OF B	lic, in and for said Contents of the instruction).	signed to the ument, he (as	foregoing instruc	nent, acknowledge	d before me o	
Given under	r my hand and Off	icial seal this 2	day of_	August		, 19 <u>95</u>	
THIS INSTRUMENT NATIONAL BANK OF P. O. BOX 10680	WAS PREPARED E F COMMERCE OF E	ВҮ	•	Notary Public	Hardy		
					12		