STATE OF ALABAMA

JEFFERSON COUNTY

NOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by Skidog Inc. and P & I December -
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Birmingham
Aldoama, in Mortgage Book Volume 1994, Page 14009, has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u> ,
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a

TW MIJN	ESS T	WHEREOF !	said	Unio	on S	tate	Bank,	Birm.	ingh	am,	Alabama	a, a
Corporation,	has	hereunto	cau	sed	its	corp	orate	name	to	be	signed	and
its Corporate seal to be affixed by Gloria Batson - Asst. Cashier												
				or.	this	9th	_ day	of <u>A</u>	ugus	t	, 19	<u>95</u> .

BY: DICH BANK, BIRMINGHAM, ALABAMA

BY: DICH COLOR

Gloria Batson Asst. Cashier

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Gloria Batson , Asst. Cashier , of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 9th day of August, 19_{95} .

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 7, 1999

O8/10/1995-21745
O9:O5 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO! NCD 8.50