	(NAME)	Sue Ailshie		
HIS INSTRUMENT PREPARED BY:	·	Compass Bank 15 South 20th S	Birmingham treet	, A1. 35233
	•			
TATE OF ALABAMA	•	PARTIAL RELE	ASE OF RECORDED LIE	:N
OUNTY OF Shelby)		n 1 6/1 /	
KNOW ALL MEN BY THESE PR	(ESENTS, That		ompass Bank f/k/a the South	, a corporation,
loes hereby release from the lien of the	ıt certaln mortç	lage executed byGr	eystone Ridge, Inc.	<u> </u>
			on <u>May 1,1992</u>	
which said mortgage was recorded in th	na office of the	Judge of Probate Court	of <u>Shelby</u>	County,
Alabama, in <u>Instr# 1992-7102</u> and modified by amendmen	S PRAYXMA	-		
Instr# 1994-30619: Instr# Page No		5 and Instr# 199 owing described property	4-30621 and none other:	
Lot 34, according to page 41 in the Proba County, Alabama.	the surve	ey of Old Brook P of Shelby County	lace, as recorded in , Alabama being situa	Map Book 19 ted in Shelby
•				'
		tnat # 1	995-20652	4
		1112		•
		~ DM	995-20652 CERTIFIED JUBGE OF PROBATE 13.50	
Said mortgage shall continue in In Witness Whereof, Central Ba		effect with respect to the Compass Bank f		by. tion, has caused these
presents to be executed this26±1	⊾ day of	July	. 1995	
bissauts to be exacuted this	A		Compass	s Bank f/k/a ne South
		Central B	ank of	
		By	Vice President	J.R. Miller
STATE OF ALABAMA	·)	'		
COUNTY OF Jefferson)			
I, the undersigned Notary Pub	olic, in and for	sald County in said State	, hereby certify that	
J.R. Miller		whose name as	Vice President	o
Central Bank of	Bank f/k/a he South		ition, is signed to the foregoing	instrument, and who
known to me, acknowledged before	s me on this da	y that, being informed o	f the contents of the instrument	t, <u>he</u>
as such officer and with full author				
Given under my hand and Official s	seal this <u>26t</u>	h_day ofJuly	, 19 <u>.95</u> . _.	•
			Lue Del	skie_
		Notary	rudiic	

Form No. 99/33-1216 Rev. 7/79