

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
Chase Manhattan Mortgage Corporation that certain mortgage in the amount of
\$ 45,900.00, executed by RITA J. LEWIS, A SINGLE INDIVIDUAL

bearing date of the 31st day of JULY, 19 95, on property described as:

LOT 5, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY. MINERAL AND MINING RIGHTS EXCEPTED.

08/02/1995-20586
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in Book 1995 Page 20585 of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of JULY, 19 95.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of JULY, 19 95.

Judy L. Branch
Notary Public

My Commission Expires:

MARCH 22, 1999

Inst # 1995-20586