

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto CITICORP MORTGAGE INC., 12855 North Outer 40 Drive, St. Louis, MO 63141, its successors and assigns, that certain Mortgage executed THOMAS E OWEN AND WIFE SUSAN S OWEN


to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$100,000.00 dated June 13, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1995 Page 16467

SEE EXHIBIT "A"  
together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said CITICORP MORTGAGE INC.  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this 26th day of June, 1995

ATTEST:

  
Pat Tidwell  
Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.  
  
LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of June, 1995

  
Notary Public

My commission expires: 02/15/99

This instrument prepared by  
CINDY RICHARDS  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, AL 35201

Inst # 1995-19771

07/26/1995-19771  
01:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

**EXHIBIT "A"**

**A parcel of land in the Northeast ¼ of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama; described as follows:**

**Commence at the Northeast corner of said Section 28; thence run West along the North section line 1097.00 feet to the point of beginning; thence continue last course 325.00 feet to a point on the Southeast right of way of an Alabama Power Company transmission line; thence run South 53°27'46" West 245.24 feet along said right of way, thence run South 13°43'36" East 141.68 feet; thence run North 75°51'05" East 226.41 feet; thence run South 13°48'35" East 261.20 feet to a point on the centerline of a 30 foot easement; thence run North 59°03'39" East 244.97 feet along said centerline to the point of a clockwise curve having a delta angle of 80°11'54" and a radius of 35.63 feet; thence run along the arc of said curve and centerline 49.87 feet; thence run South 40°44'27" East 39.10 feet, tangent to said curve and the end of said 30 foot easement centerline, thence run North 75°49'28" East 24.08 feet, thence run North 14°10'32" West 399.19 feet to the point of beginning.**

**Less and Except, the most Westerly 30 feet and the most Southerly 15 feet of the above described parcel which has been reserved as an easement for ingress, egress and utilities; together with a right of way for ingress, egress and utilities between the above described parcel and Shelby County Highway #119, the centerline of which is described as follows:**

**Commence at the Northeast corner of said Section 28; thence run West along the North section line 1097.00 feet thence run South 14°10'32" East 399.19 feet; thence run South 75°49'28" West 24.08 feet to the point of beginning of the centerline of a 50 foot right of way (25 feet on each side of said centerline); thence run South 14°10'32" East 522.62 feet to the end of said 50 foot right of way; thence run North 75°49'28" East 25.0 feet to the point of beginning of the centerline of a 60 foot right of way (30 feet on each side of said centerline); thence run South 14°10'32" East 362.0 feet to a point on the North right of way of said Highway #119 and the end of said centerline. Situated in Shelby County, Alabama.**

**Inst # 1995-19771**

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