SEND TAX NOTICE TO:

This instrument was prep	THOUSE THE PERSON OF THE PERSO
(Neme) Michael	J. Romeo, Attorney
FM No. ATC 27 Rev. 5/8	
	NT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.
STATE OF ALABAMA Shelby	COUNTY } KNOW ALL MEN BY THESE PRESENTS,
That in consideration of _	Eighty-six thousand five hundred (\$86,500.00) DOLLARS
	or or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, th Cannon, unmarried Armond Ritch and Bettye Ritch, husband and wife
_	nteral de grant, bargain, sell and convey unto
	me Moore Bruce and Brett S. Bruce
	ANTEES as joint tenants, with right of survivorship, the following described real estate situated in
	And a manage of the second sec
	Shelby County, Alabama to wit:
MTHS 52 = 60 2/20	Lot 12, Block 1, according to the Survey of Bermuda Hills, First Sector, recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.
82 3 6 2 6 8 7	Subject To:
5 元 19	1. Ad Valorem taxes due and payable October 1st, 1995.
	 Restrictions as recorded in Volume 6, Page 579 in the Probate Office of Shelby County, Alabama.
日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日	3. Transmission Line Permit granted to Alabama Power Co.
暴 T 69	as recorded in Volume 113, Page 229 in the Probate Office of Shelby County, Alabama.
	 Mining and Mineral Rights and release of damages as recorded in Volume 103, Page 299 in the Probate Office
	of Shelby County, Alabama. 5. Right of way granted to Alabama Power Company and
	Southern Bell Telephone and Telegraph Company as recorded in Vol. 283, Page 259 and Vol. 286, Page 617, in the Probate Office of Shelby County, Alabama.
	6. 40 foot building line as shown by map recorded in the Probate
Pl	Office of Shelby County, Alabama. Lease see the backside of this Instrument for numbers 7 and 8.
TO HAVE AND TO I the intention of the partie the grantees berein) in the	HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their helps and assigns, forever; it being es to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of a svent one grantee herein surviving grantee, and so other, the entire interest in fee simple shall pass to the surviving grantee, and other, then the heirs and assigns of the grantees herein shall take as tenants in common.
end assigns, that I am (we above; that I (we) have a p	self lourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
	REOF, we have hereunto set our hand(s) and seal(s), this 12th
day ofJuly	<u>, 19_95</u>
WITNESS:	
·	(Seal) (Seal) (Seal) (Seal)
	Patsy Ritor Cannon (Seal) Patsy Ritor Cannon (Seal)
	Armond Ritch Geall Geall
STATE OF ALABAMA	Bettye/Ritch T
Shelby	the undersigned
Shelby	a Notery Public in and for said County, in said State,
I	Patsy Ritch Cannon, unmarried Armond Ritch and Bettye Ritch, husband &
l hereby certify that	Patsy Ritch Cannon, unmarried Armond Ritch and Bettye Ritch, husband & signed to the foregoing conveyance, and who known to me, acknowledged before me
hereby certify that whose namear	re signed to the foregoing conveyance, and who <u>are</u> known to me, acknowledged before me formed of the conveyance <u>they</u> executed the same voluntarily

Subject To (continued from front):

 7.5 foot easement for Public Utilities along the North and East Lot lines as shown by map recorded in the Probate Office of Shelby County, Alabama.

8. Oil, gas, mining and mineral rights and any easements, restrictions or rights of way on, under, over or across said property herein

above described.

Inst # 1995-19690

07/26/1995-19690 09:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 20.00

. ··

ı

20