Position 1 - Chattel Security

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Wherever "Farmers Home Administration,"

"FmHA," "Rural Development Administration,"

or "RDA," may appear in this document the term "United States of America (USDA)" is substituted.

Initial(s)

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed 28TH			cribed lien instrume				
NSTRUMENT MORTGAGEE INSTRUMENT FILED RECORDOR BOOK NUMBER NUMBER REAL USA-FARMERS 01-08-85 01-08-95 014 195 IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed 28TH day of APRIL 19 95, pursuant to delegation of authority publisher 7 CFR Part 1900 Subpart A. WITNESSES: BY CHARLES H. ELLIOTF, JR. On this 28TH day of APRIL 191 191 191 191 191 191 191 191 191 19	TERESA NEA	<u></u>	and			, a	ind recorded
LIEN NSTRUMENT MORTGAGE INSTRUMENT FILED RECORDOR BOOK NUMBER NUMBER REAL USA-FARMERS 01-08-85 01-08-95 014 195 IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed 28TH day of APRIL 19 95, pursuant to delegation of authority published CHARLES E. ELLIOTF, JR. Title County Supervisor TOTAL OF CHILTON STATES OF AMERICA WITNESSES: STATE OF CHILTON STATES OF AMERICA On this 28TH day of APRIL 19 95, before me, the subscrib Notary Public in and for the above county and State, appearance to the uses and nursoes mentioned in it.	r filed in County	of SHELBY					
NSTRUMENT MORTGAGEE INSTRUMENT FILED FILENO. NUMBER NUMBER REAL USA-FARMERS 01-08-85 01-08-95 014 195 IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed 28TH day of APRIL 1995, pursuant to delegation of authority published CHARLES E. ELLIOTF, JR. Title County Supervisor STATE OF COUNTY OF CHILTON STATES OF AMERICA On this 28TH day of APRIL 1995, before me, the subscribe Notary Public in and for the above county and State, appoint of the Administration. United States Department of Agriculture, and the person who executed the going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same as the free act and deed of the same act and deed of th	state ofA	LABAMA	, satisfies and discha	arges this lien	instrument(s).		
IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed 28TH day of APRIL 1900 Subpart A. WITNESSES: By CHARLES H. ELLLOTT, JR. COUNTY OF ALABAMA CHILTON On this 28TH day of APRIL 1905, known to me to be County Supervisor Farmers Home Administration, United States Department of Agriculture, in and for the above county and State, apper CHARLES E. ELLLOTT, JR., known to me to be County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the states of America for the uses and nurposes mentioned in it.	LIEN NSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT		RECORD OR FILE NO.		PAGE NUMBER
28TH day of APRIL ,19 95, pursuant to delegation of authority published. WITNESSES: By CHARLES H. ELLIOTT, JR. COUNTY OF ALABAMA CHILTON On this 28TH day of APRIL ,19 95, before me, the subscribt Notary Public ,in and for the above county and State, appearance, and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of Aprilation (and he/she acknowledged to me that he/she executed the same as the free act and deed of the subscribt of the subscrib	ESTATE	HOME		01 - 08-9	5	014	195
WITNESSES: By CHARLES H. ELLIOTT, JR. County Supervisor Farmers Home Administration United States Department of Agriculture STATE OF CHILTON On this 28TH day of APRIL 1995, before me, the subscribe in and for the above county and State, appoint the county Public 1995, known to me to be County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the states of America, for the uses and nurposes mentioned in it.		A TO		•			
WITNESSES: By CHARLES H. ELLIOTT, JR. Title County Supervisor Farmers Home Administration United States Department of Agriculture STATE OF CHILTON On this 28TH day of APRIL 1995, before me, the subscribe process of	· · · · · · · · · · · · · · · · · · ·			, 19 <u> </u>			
STATE OF ALABAMA COUNTY OF CHILTON On this 28TH day of APRIL 19 95, before me, the subscribe in and for the above county and State, appearance to the subscribe in the subscrib	WITNESSES: _			CH	<u>unty Supervi</u>	sor	
STATE OF COUNTY OF CHILTON On this 28TH day of APRIL 19 95, before me, the subscribe Notary Public , in and for the above county and State, appearances. Home Administration, United States Department of Agriculture, and the person who executed the going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the states of America for the uses and nurposes mentioned in it.			-** <u>**</u>	<i>U</i> i			
Notary Public , in and for the above county and State, appearance of America, for the uses and purposes mentioned in it.	STATE OF ALABAMA ACKNOWLED CMENT						
CHARLES E. ELLIOTT, JR. , known to me to be <u>County Supervisor</u> Farmers Home Administration, United States Department of Agriculture, and the person who executed the going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the states of America, for the uses and purposes mentioned in it.	On this _	28TH	day ofAI	PRIL	, 19 95,	, before me, the	e subscriber,
CHARLES E. ELLIOTT, JR. , known to me to be <u>County Supervisor</u> Farmers Home Administration, United States Department of Agriculture, and the person who executed the going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the states of America, for the uses and purposes mentioned in it.	Notary Pul	olic ·	4 	, in	and for the above	e county and S	tate, appeare
Farmers Home Administration, United States Department of Agriculture, and the person who executed the going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the same of America, for the uses and purposes mentioned in it.			•				
IN WITNESS WHEREOF, I have set my hand and seal at Clanton Alabama	CHARLES E	Administration Unit	ted States Departme wledged to me that	ent of Agricu he/she exec	ulture, and the per cuted the same as	rson who exect the free act ar	ia aeea oi u
the day and year listed above.	Farmers Home going instrumer United States of	f America, for the use	ve set my hand and	seal at	Clant	on Alabama	<u> </u>

(To be filled in if certifying officer is a notary public)

SUDE

SHELBY COUNTY

FmHA 460-4 (Rev. 10-90) *U.S. GPO: 1993-755-009/63066